# BIBLIOGRAPHY
# OF
# INDOLOGICAL STUDIES IN 1953

**(A survey of periodical publications)**

By

S. CHAUDHURI
*Librarian, The Asiatic Society*




THE ASIATIC SOCIETY
Calcutta-16
1958

# BIBLIOGRAPHY OF INDOLOGICAL STUDIES IN 1953

(A survey of periodical publications)

By

S. CHAUDHURI
*Librarian, The Asiatic Society*

THE ASIATIC SOCIETY
Calcutta-16
1958

Reprinted after revision and re-arrangement from the Journal of the Asiatic Society.
Vol. XXII. (Letters) No. 1 1956

Price—Rs. 4.

Printed at the Modern Press by N. L. Mukherjee, at 6, Bentinck Street
CALCUTTA-1

## CONTENTS

## FOREWORD

Shri S. Chaudhuri's bibliography on Indological studies in 1953, is a most welcome addition to the Bibliographical Literature on the subject. The very fact that he has listed 984 articles on Indology appearing in different periodicals in the single year 1953 shows the necessity of such a work. For many years past, it has been very difficult for students of Indology to cope with the very large number of papers that are published in journals in all parts of the world with which they must keep themselves in touch in order to be acquainted with the latest facts and views on the subject. But it is not humanly possible to do so without some sort of aid such as the article by Shri Chaudhuri offers. The need was formerly supplied by the Annual Bibliography of Indian Archaeology published by the Kern Institute, Leyden. But the last volume of this series covers only the years 1940-47. It has not been published since then and nobody knows whether it is going to reappear in the near future. An attempt in India on the same lines was made by the Bombay Historical Society in their Annual Bibliography of Indian History and Indology, but this also was stopped long ago and there is no sign of its reappearance. In view of all this, Shri Chaudhuri's bibliography fulfils a distinct need, and it will be of great help to students of Indology if the Society publish similar Bibliography year after year. I sincerely hope that this will be done. In conclusion, I congratulate the author for his very comprehensive and methodical arrangement which will be of great help to all students of Indology.

R. C. MAJUMDAR

# PREFACE

Sir Aurel Stein said: 'The development which studies bearing on the past of Indian civilization in all its aspects have fortunately taken in recent years is so great that even for those whose labours are mainly concerned with that past as attested by the remains and other records of India itself, it has become very difficult to keep themselves informed of all researches and discoveries bearing on subjects in which they are directly interested. For those working in India it is particularly difficult to secure timely knowledge of the results of labours which fellow scholars carry on in other parts of the subcontinent as well as in Europe and America, because India for the most part still lacks such facilities as large and well-organized university libraries and similar institutions can offer.' (Annual Bibliography of Indian Archaeology, 1926, Foreword, p. v). The same remark still holds good.

The Kern Institute brought out the first issue of the Annual Bibliography of Indian Archaeology for the year 1926 in 1928 with the aid of the Government of Netherlands India. Subsequently, the Governments of India, Ceylon and the enlightened rulers of some of the progressive autonomous states of India extended their patronage to the publication of the bibliography. The volume for 1940-47 was published in 1950 and since then no other issue has been brought out.

Annual Bibliography of Indian History and Indology issued by the Bombay Historical Society is equally important. But this Society is also in arrears in bringing out its volume according to schedule. The volume for 1942 was published in 1949 and since then no other issue has been brought out.

This bibliography wants to remove the inconvenience caused to scholars by bringing out in proper time the bibliography of researches carried out by the indologists. It has a wider scope than those of the Kern Institute and the Bombay Historical Society; it deals with Indology in the most comprehensive sense as stated in the Oxford English Dictionary (1933 ed.), Vol. 5, H-K, p. 227, col. 3.

It is to be regretted that the present issue is appearing rather late and also in an incomplete form. This is due primarily to the difficulties in getting together all the periodicals even in Calcutta. In the present issue, articles published in *Journals* for the year 1953 only (sometimes published as late as 1955) have been indexed except for the *Epigraphia Indica* which has been indexed for the years 1949-52. Materials published in Russia, East Germany, China and Japan could not be included. In spite

of all these difficulties, every effort has been made to make this as exhaustive as possible.

We hope scholars, librarians, learned societies and publishers will co-operate with the project by sending notices of their publications, and suggestions for its improvements.

Acknowledgements are due to all scholars and librarians who in some way or other have helped me in the compilation of this bibliography, especially to Dr. R. C. Majumdar, Professor G. H. Bhatt, Dr. V. Raghavan, Dr. J. N. Banerjea and Mr. B. S. Kesavan.

S. CHAUDHURI

## 1. AUTHOR INDEX

### A

**Abhyankar** (S.Y.). Note on Ashoka the founder of Shrinagar in Kashmir. **A.B.O.R.I., XXXIV**, 173-174. [1

**Acharya** (B.). The **Tarkapada**: A review of the 1st Chapter, Book I, of the Mīmāmsā Bhāṣya of Śabarasvāmin. **J.U. Gauhati, IV**, 319—344. [2

**Acharya** (P.). Antiquity of words Oḍiśā and Oḍiā. **Orissa H.R.J., II** (3-4), 56—8. [3

**Acharya** (P.). Dikpāla and their Śaktis in temples of Orissa. **Orissa H.R.J., II** (3-4), 49—52, 5 Pl. [4

**Acharya** (P.). Two copper-plate grants from the village Themra in the Sambalpur District. **Orissa H.R.J., II** (1), 47—56, 2 Pl. [5

**Acharya** (P.). See also No. 760.

**Agarkar** (A. J.). Rain-lore on the Western Coast. **J.U. Bombay**, Ns. **XXII** (1), 65—69. [6

**Agaskar** (M. S.). Mahadji Sindhia in the Battle of Panipat: Jan. 14, 1761 A. P. **P.I.H.C., XVI**, 284—285. [7

**Agrawala** (Ratna Chandra). The Aṣṭamātṛkās of Mārwār. **I.H.Q., XXIX** (4), 393—395. **P.I.H.C., XVI**, 94. [8

**Agarwala** (R. C.). Form of taxation as dedicated in the Kharoṣṭhī documents from Chinese Turkestan. **I.H.Q., XXIX** (4), 340—353. ,, , [9

**Agrawala** (R. C.). Greek Stater in ancient Indian epigraphs and literature. **J Num. Soc Ind., XV** (2), 153-154. [10

**Agrawala** (R. C.). Position of slaves and serfs as depicted in the Kharoṣṭhī documents from Chinese Turkestan. **I.H.Q., XXIX** (2), 97—110. [11

**Agrawala** (R. C.). Sāṇa as a weight denomination. **J. Num. Soc. Ind., XV** (2), 151—152. [12

**Agrawala** (R. C.). Some early Brāhmī and Kharoshṭhī inscriptions on silk from Chinese Turkestan. **J. Ganganath J.R.I., X** (3), 131—133. [13

**Agrawala** (R.C.). Some family letters in Kharoṣṭhī script from Chinese Turksetan (Central Asia). **P.I.H.C., XVI**, 41—46; 94. [14

**Agrawala** (R.C.). Some Iranian coin terms in the Kharoshṭhī documents from Chinese Turkestan. **J. Ganganath J.R.I., X**, 134—139. [15

**Agrawala** (R.C.). State communications and despatches in Central Asia. **P.O., XVIII**, 1—7. [16

**Agrawala** (R. C.). The story of two merchants. **A.B.O.R.I. XXXIV**, 171—172. [17

**Agrawala** (Vasudeva Saran). Ancient coins as known to Pāṇini. **J. Num. Soc. Ind., XV** (1), 27—41. [18

**Agrawala** (V.S.). An ancient reference to Menander's invasion. **I.H.Q., XXIX** (2), 180—182. [19

**Agrawala** (V.S.). Geographical data in Pāṇini. **I.H.Q., XXIX** (1), 1—34. [20

**Agrawala** (V. S.). Indology and Research. **J.B.H.U., II**, 67—72. [21

**Agrawala** (V.S.). A Kushāṇa coin-mould from Rohtak. **J.Num.Soc.Ind., XV** (1), 68—69. [22

**Agrawala** (V.S.). अरुणन्महेन्द्रो मथुराम्। **Nagari, LVII** (4), 357—361. [23

**Agrawala** (V.S.). पाणिनि और उनका शास्त्र। **Nagari, LVI**, 185—225. [24

**Agrawala** (V.S.). पाणिनी कालीन भूगोल। **Nagari, LVII** (2-3), 264—320. [25

**Agrawala** (V.S.). साहित्य के साथ कला का संबंधं। **Nagari, LVI**, 339—343. [26

**Agrawala** (V.S.). 'हर्षचरित' में वर्णित भारतीय वस्त्र। **Nagari, LVII** (4), 307—330. [27

**Agrawala** (V.S.) and **Jawal** (Daulat Ram) हस्तलिखित हिन्दी ग्रन्थों की खोज। पिछले पचास वर्षों का परिचयात्मक विवरण। (वि० १९५७-२००७/१९००-५० ई०) **Nagari LVII** (1), 96—148. [2

**Agrawala** (V.S.). See also No. 385.

**Ahmad** (Nazir). Labjat-i-Sikandar Shahi, a unique and exhaustive book on Indian Music of the time of Sikandar Lodi (1489—1517). **P.I.H.C., XVI,** 219—225. [29

**Ahuja** (Yog Dhyan). Sundara Dasa (1596—1689 A.D.) on Advaita. **Prab. Bha., LVIII** (6), 252—253. [30

**Aiyangar** (A. N. Krishna). Āṅgirasa-smṛiti. Edited. **Brahma-Vidya. XVII** (1), Supp. 81—96; (2), Supp. 97—112; (3), Supp. 113—196; i—xxxii. [31

**Aiyangar** (H. R. R.). The Vādavidhi and the Vādavidhāna of Vasubandhu. **Brahma-Vidya, XVII** (1), 9-19. [32

**Aiyangar** (M. B. Narasimha) and **Krishnamachary** (V.). Vedāntāsāra of Rāmānuja. **Brahma-Vidya, XVII** (1), Suppl. 25—32. [33

**Aiyar** (C. P. Ramaswami). Some thoughts on the Puranas. **Prab. Bha., LVIII** (2), 86—91. [34

**Aiyar** (K. V. Subrahmanya) and **Vaidyanathan** (K. S.). The Kodumbalur chiefs and the revival of the Colas. **Q.J. Mythic Soc., XLIII** (3-4), 79—94. [35

**Aiyar** (V.Venkatasubba). Tali inscription of Kodai Ravi: 17th year. (1 Pl.) **Ep. Indica, XXVIII** (5), 216—220 [36

**Aiyar** (V.Venkatasubba). Two inscriptions of Kampana from Madam. (1Pl.) **Ep. Indica, XXVIII** (4), 154—170. [37

**Aiyar** (S. Venkatasubramania). Rāgamālikās of Svātī Tirunāl. **J.M.A., XXIV,** 81—89. [38

**Aiyar** (S. Venkatasubramania). Acyuta Piṣāroṭi: His date and works. **J. Or. Res. Madras, XXII,** 40—46. [39

**Aiyar** (V. Venkatasubba). Two Tamil inscriptions from Punganur. (1 Pl.) **Ep. Indica, XXVIII** (6), 267—272. [40

**Aiyaswami Sastri** (N.). Abhidharma Kośakārikā (I. 1—48) (with English translation and notes from Yaśomitra's commentary). **I.H.Q., XXIX** (3), 242—259; **XXIX** (2), 111—120. [41

**Aiyaswami Sastri** (N.). Epitome of the Bodhicaryāvatāra with its Pañjikā. Chapter IX. **Brahma-Vidya, XVII** (2), 36—44. [42

**Aiyaswami Sastri** (N.). Some Abhidharma problems. **Brahma-Vidya, XVII** (3), 65—80. [43

**al-Ma'sumi** (M. Saghir Hasan). Sunargaon's contribution to Islamic learning. **Islamic Culture XXVII** (1), 8—17. [44

**Ali** (Asghar). Description of Orissa in Amin Ahmed Razi's Haft-Iqlim. **Orissa H.R.J., II** (3-4), 81—83. [45

**Ali** (Asghar). Pipli: The forgotten capital of Moghul Orissa. **Orissa H.R. J., II** (3-4), 59—63.. [46

**Alip** (Eufronio M.). Philippine-Indian relations. **Indo-Asian C., I** (4), 407—411. [47

**Altekar** (A.S.). Origin and early history of coinage in ancient India. **J. Num. Soc. Ind. XV** (1), 1—26. [48

**Appa Rao** (Vissa). Arohana and Avarohana Kala Svaras of 94 Karnatic ragas taken from the Vizianagaram music manuscripts. **J.M.A., XXIV,** 125—134. [49

**Apte** (B. K.). Contents of Maratha Nationalism. **P.I.H.C., XVI,** 285—287. [50

**Arokiaswami** (M.). The Gangās of Skandapurāṇa. **J.R.A.S. (Bombay), XXVIII** (1), 1—5. [51

**Arokiaswami** (M.). Ummattur chieftaincy. **P.I.H.C., XVI,** 232—235. [52

**Askari** (Syed Hasan). Mahmud Gāwān and his book Manāzir-ul-insha. **Indo-Iranica, VI** (4), 28—36. [53

**Askari** (S. H.). A newly discovered volume of Awadhi works including Padmāwat and Akhrāwat of Malik Muhammad Jāisi. **J.B.R.S., XXXIX** (1-2), 10—40. [54

**Askari** (S. H.). A newly discovered manuscript of Inayatullah's **Ahkam-i-Alamgiri. P.I.H.R.C., XXIX** (2), 1—9. [55

**Askari** (S. H.). Rāja Ram Das Kachhawaha. **P.I.H.C., XVI,** 251—259. [56

**Auboyer** (Jeannine). An old Indian swing (Tr. by L. R. Devienne). **Marg., VI** (4), 45-46. [57

**Auboyer** (Jeannine). De quelques jeux anciens en Asie Orientale. **France-Asie, IX** (85-86), 517—524; (87), 657—664. [58

**B**

**Bagal** (Jogesh Chandra). গৌড়ীয় সমাজ (with notes by Prabodh Kumar Das, pp. 89—90). **Sahitya, LX,** 16—22; 91—94. [59

**Bagal** (Jogesh Ch.). Mile-stones to our Freedom struggle. Patriotic movements and associations of the early nineteenth century. **M.R., XCIV** (9—11), 223—229; 303—309; 389—396. [60

**Bagchi** (P. C.). Indian Sciences in the Far East. **Indo-Asian C., II** (1), 1—11. [61

**Bailey** (H. W.). Analecta Indo-Scythica I. **J.R.A.S.,** 1953, 95—116. [62

**Baji** (A.R.) Pṛthivīpatī collateral line of the Western Gānges. **P.I.H.C., XVI,** 129—134. [63

**Bajpai** (K. D.). New Pañchāla and Kauśāmbī coins. **J. Num. Soc. Ind., XV** (1), 42—45. [64

**Baloch** (N. B.). Muhammad ibn al-Qasim: A study of his family background and personality. **Islamic Culture, XXVII** (4), 242—271. [65

**Banerjee** (Adris). Coin devices on Bhīṭā Seals. **I.H.Q.,** 1953, **XXIX** (3), 222—232. [66

**Banerjee** (Adris). Buddha's Rajgir. **J. Or. Res. Madras, XXI** (2), 32—48; **XXII,** 20—30. [67

**Banerjee** (Anukul Chandra). The Prātimokṣa-sūtra; edited. **I.H.Q.,** 1953, **XXIX** (2), 162—174; (4), 363—377; (3), 266—275. [68

**Banerjee** (Brajendranath)
বাংলা সাময়িক পত্র (১২৯১—৯৪)।
**Sahitya, LVIII,** 22—32. [69

**Banerjee** (Hari Charan)
মহাব্যাহৃতি।
**Sahitya, LVIII,** 37-38. [70

**Banerjee** (Jitendra Nath). A new variety of the Sibi janapada coins in the Indian Museum. **J. Num. Soc. Ind., XV** (1), 46—49 [71

**Banerjee** (J. N.). Some early literary and archaeological data about Tantricism. **P.I.H.C., XVI,** 24—30. [72

**Banerjee** (N. R.). See No. 872.

**Banerjee** (Priyatosh). A fragmentary stone inscription from Bhīṭā. **J.A.S. (L), XIX** (1), 57-58, 1 Pl. [73

**Banerjee** (Priyatosh). A Jaina pedestal inscription. **J.A.S. (L), XIX** (1), 109—110, 1 Pl. [74

**Banerjee** (Priyatosh). Some observations on the so-called theory of the Brahmanical revolution under Puṣyamitra Śuṅga. **J.A.S. (L), XIX** (2), 145—149. [75

**Banerjee** (Priyatosh). Two mediaeval inscriptions. **J.A.S. (L), XIX** (1), 105—107, 2 Pl. [76

**Banerjee** (P.). A coin of Satomalla, a new Kidāra Kushāṇa king. **J. Num. Soc. Ind., XV** (1), 79. [77

**Banerjee** (Subal Chandra). See No. 862

**Banerjee** (Sures Chandra). Chandoviciti —a note. **I.H.Q., XXIX** (3), 292—293. [78

**Banerjee** (S. K.). Social reforms of Akbar. **I.H.Q., XXIX** (1), 50—55. [79

**Bapat** (P. V.). Pallatthikā. **Vak, I,** 45—51. [80

**Bapat** (P. V.). Sārāṇīya in Pāli: its etymology. **Vak, II,** 158—162. [81

**Baradaraja Suri's** श्री श्री निवास शतकम्।
Edited. **J. Venk. O.I., XIV** (2), Sans. supp. 1—13. [82

**Barbosa** (Durate). Kingdom of Otisa. **Orissa H.R.J., II** (2), App. 18—21 Extract from the book entitled 'The Book of Durate Barbosa' (Hak. Soc.). [83

**Bareau** (André). Abhidharma Kōṣa Kārikā of Vasubandhu. (Index.) **Vak, III**, 45—83. [84

**Bareau** (André). Index of Viṁśatikā and Triṁśikā of Vasubandhu. **Vak, III**, 102—128. [85

**Bareau** (André). La date du Nirvāṇa. **J.A., CCXLI** (1), 27—62. [86

**Barpujari** (H. K.). Documents relating to the history of education in Assam in the days of the Company. **P.I.H.R.C., XXIX** (2), 10—12. [87

**Basak** (Radha Govinda). Buddha, the conqueror of Māra. **B.R.M.I.C., IV** (11), 253—263. [88

**Basak** (Radhagovinda). The conversion of Sariputra and Mudgalyayana. **Prab. Bha., LVIII**, 210—212. [89

**Basak** (Radha Govinda). The duties of a state ruler in ancient India. **B.R.M.I.C., IV** (5), 110—117. [90

**Basak (R. G.).** গৌতম বুদ্ধের জন্ম কথা। **Itihasa, III**, 226—236. [91

**Basak** (R. G.). Madanpur Plate of Srichandra: year 44. (1 Pl.) **Ep. Indica, XXVIII** (2), 51—58. [92

**Basu** (Atindranath). ভারতীয় সমাজবিকাশের ধারা। **Itihasa, III**, 99—108; 153—165; 264—273. [93

**Basu** (Nirmal Kumar). India's spring festival. **B.R.M.I.C., IV** (6), 133—39. [94

**Behrsing** (Siegfried). Der Heiligenschein in Ostasien. **Z.D.M.G., CIII** (2), 156—192, 4 Pl. [95

Bhadanta Shanti Bhikshu
अभिधर्मवस्तुकथा ।
**Saraswati, VII** (1), 11—24. [96

Bhadanta Shanti Bhikshu
महाकवि विश्वघोषः ।
**Sarswati, VII** (2), 127—138; (3-4), 220—232. [97

**Bhagwat** (N. K.). Publication on Buddhism in Marathi and Gujarati. **Mahabodhi, LXI**, 103—107. [98

**Bhanu** (Dharma). Libraries and their management in Mughul India. **J. Ind. Hist., XXXI** (2), 157—173. [99

**Bhaskar** (S. V.). Ms. Notices. (1) साहित्यसुधा सिन्धुः । (2) जन्मरहस्यम् । (3) कवि कामधेनुः । (4) नागेन्द्र संगीतम् । **J. Venk. O.I., XIV**, 124—129; 209—215. [100

**Bhat** (B. W.). Mahadji Scindia's Bilingual Order, A.D. 1792. **J. Ind. Hist., XXXIII** (2), 175—178. [101

**Bhat** (G. K.). Bhāsa and Bharata: The problem of tragedy. **J.U. Bombay, Ns XXII** (2), 27—35. [102

**Bhat** (G. K.). Bhāsa's stage. **J.O.I. (Baroda), II** (4), 339—345. [103

**Bhat** (M. Mariappa). Inflexion of Nouns in Tulu. **A.O.R.M., X** (2), 1—3. [104

**Bhatnagar** (Ishwar Chandra). A forlorn chapter of Indian history. **Prab. Bha., LVIII** (11), 458—463; (12), 493—497. [105

**Bhatnagar** (R.). Lāmā Tārānāth and the Siddha tradition. **Saugor Univ. Journal**, 1953-4, Pt. I, 65—80. [106

**Bhattacharyya** (Asoke Kumar). Bilingual coins of Maḥmūd of Ghazni—a restudy. **J.A.S. (L), XIX** (2), 133—136 1 Pl. [107

**Bhattacharyya** (Asoke Kumar). Iconography of some Minor Deities in Jainism. **I.H.Q., XXIX** (4), 332—339, 2 Pl. [108

**Bhattacharyya** (Asutosh). চণ্ডীমঙ্গলের আরও দুইজন কবি। **Sahitya, LX**, 1—12 [109

**Bhattacharyya** (Bhavatosh). Raghunandana's indebtedness to his predecessors, Part I. **J.Á.S. (L), XIX** (2), 153—201. [110

**Bhattacharyya** (Bhavatosh). The Viṣṇudharmottarapurāṇa: its Dharmaśāstra contents and their utilization in mediaeval digests. **J.R.A.S. (Bombay), XXVIII** (1), 6—18. [111

**Bhattacharyya** (Dinesh Chandra).
অনুপনারায়ণ তর্কশিরোমণি **Sahitya, LX,** 26—29. [112

**Bhattacharyya** (Dinesh Chandra).
বাঙ্গলা সাহিত্যের কতিপয় ঐতিহাসিক কাব্য।
**Sahitya, LVIII,** 7—16. [113

**Bhattacharyya** (Dinesh Chandra).
বরদামঙ্গল [ শ্রীশ্রীবরদেশ্বরীর ইতিবৃত্ত ]।
**Sahitya, LIX,** 1—12. [114

**Bhattacharyya** (Dinesh Chandra).
ভারতচন্দ্রের পঠদ্দশা।
**Sahitya, LIX,** 47—53. [115

**Bhattacharyya** (Dinesh Chandra). Was Jalāl-ud-Din the Patron of Rāyamukuṭa? (A rejoinder.) **I.H.Q., XXIX** (2), 183—190. [116

**Bhattacharyya** (Gaurinath). Import of sentence Anvitābhidhānavāda. **Our Heritage, I** (1), 77—84. [117

**Bhattacharjee** (Gopika Mohan). Aryan origin of Rudra. **Cal. Rev., CXXVII,** 226—232. [118

**Bhattacharyya** (Janakivallabha). Nyāya-Mañjarī. **Cal. Rev., 126,** 1, 83, 205; **127,** 1, 93, 183; **128,** 1, 99, 209; **129,** 1-20; 107—124; 221—238. [119

**Bhattacharyya** (Jatindra Mohan)
বৈদ্যনাথ মঙ্গল।
**Sahitya, LVIII,** 42—52. [120

**Bhattacharyya** (Kalidasa). The concept of cause as in India and the West. **Our Heritage, I** (1), 30—45. [121

**Bhattacharyya** (Kamaleswar). The Aṣṭa-mūrti concept of Śiva in India, Indo-China and Indonesia. **I.H.Q., XXIX** (3), 233—241. [122

**Bhattacharyya** (Kamaleswar). Some aspects of temple administration in the ancient Khmer empire. **P.I.H.C., XVI,** 153—162. [123

**Bhattacharyya** (Ram Shankar)
निपात या निपातन ?
**Nagari, LVII** (1), 57—58. [124

**Bhattacharyya** (Ramshankar)
पाणिनीय सूत्रपाठान्तर संकलनम्।
**Saraswati, VII** (1), 47—61. [125

**Bhattacharyya** (Ram Shankar)
प्राचीन आचार्य्यों के प्रति पाणिनि की आस्था।
**Nagari, LVII** (1), 29—39. [126

**Bhattacharyya** (Ramshankar)
महाभाष्य पाठ विमर्श। **Manjusa, VII** (Nov.), 94—95. [127

**Bhattacharyya** (Ram Shankar). 'Senses of च,' **P.O., XVIII, 8—12.** [128

**Bhattacharyya** (Ram Shankar). Kinds of agents कर्ता as depicted by Pāṇini. **Vak, III,** 129—133. [129

**Bhattacharyya** (Ram Shankar). Significance of the examples in the Mahābhāṣya. **J. Ganganath J.R.I., X,** 39—48. [130

**Bhattacharyya** (S.). The date of Nidhānpur grant of Bhaskara Varma. **J. Ind. Hist., XXXIII** (2), 111—117. [131

Bhattoji Dikshit
व्याकरण सिद्धान्त कौमुदी*।
**J.T.S.M.L., IX** (1), 37—42; **IX** (2), 37—40. [132

**Bhayani** (H. C.). A note on Pallatthikā. **Vak, II,** 163. [133

**Bhide** (M. V.). Philosophy of duty in the Bhagavad Gita. **Prab. Bha., LVIII** (9), 406—410. [134

**Bissoondoyal** (B.). Un grand mouvement religieux dans l'Indie contemporaine. **France-Asie, IX** (90), 999—1005. [135

**Biswas** (Dilip Kumar). Origin and antiquity of the Sūrya image in India. **P.I.H.C., XVI,** 54—56. [136

**Biswas** (Dilip Kumar)
রেবন্ত।
**Sahitya, LVIII,** 57—80. [137

**Bloch** (Jules). Prākrit *cia.* Latin Kuidem. **Language, XXIX** (3), 229—230. [138

**Bornemann** (Fritz). H.E. Kauffmann's songs of the Naga Hills. **Anthropos, XLVIII,** 613—615. [139

* An analysis in English by P. V. Naganatha Sastri.

**Boudens** (Rev. Robrecht)—ed. The letter of Father Francis Xavier to Governor Horton of the State of Catholicism in Ceylon, 1832. Edited. **Ceylon Hist. Jl., III** (1), 86—92. [140

**Brahmachari** (Girija Prakasa).

मानवसृष्टितत्त्वम् ।

**Saraswati, VII** (2), 95—102. [141

**Brohier** (R. L.). The events leading to the capitulation of 1796. A statement based on documents in the Madras Record Office. **Ceylon Hist. Jl., II** (3-4), 275—291. [142

**Brown** (W. Norman). Script reform in modern India, Pakistan and Ceylon. **J.A.O.S., LXXIII** (1), 1—6. [143

**Buddhadatta Thera** (A. P.). Buddhaghosa, the great commentator. **Ceylon Hist. J1., II** (3-4), 237—242. [144

**Buddha Prakash.** Goverdhana-Pūjā: its historical and cultural significance. **P.O., XVIII,** 13—18. [145

**Budha Prakash.** वितस्ता का युद्ध ।

**Nagari, LVI,** 131—143. [146

**Bulcke** (C.). Genesis of the Bālakāṇḍa. **J.O.I. (Baroda), II** (4), 327—331. [147

**Bulcke** (C.). An Indonesian birth- story of Hanumān. **J.O.I. (Baroda), III** (2), 147—151. [148

## C

**Cannon** (Garland H.)—Jr. Sir William Jones and the Sakuntala. **J.A.O.S., LXXIII** (4), 198—202. [149

**Carelli** (Mario). On Indian dancing. **East & West, IV** (2), 91—94. [150

**Chaghatai** (M. Abdulla). Some inscriptions from Jodhpur State, Rajputana. **Ep. Indo-Moslemica 1949-50,** 18—53, 9+19 Pl. [151

**Chakravarti** (Chintaharan). An introduction to the literature and religion of Tantras. **B.R.M.I.C., IV** (9), 212—7. [152

**Chakravarti** (Chintaharan)

একখানি মনুষ্য বিক্রয় পত্র ।

**Sahitya, LVIII,** 19—21. [153

**Chakravarti** (Chintaharan)

গ্রন্থরসিক রাজনারায়ণ ।

**Sahitya, LVIII,** 17—18. [154

**Chakravarti** (Chintaharan)

তান্ত্রিক কার্যে বৈদিকমন্ত্র প্রয়োগ ।

**Sahitya, LIX,** 35—37. [155

**Chakravarti** (Chintaharan)

পঞ্চম বেদসার নির্ণয় ।

**Sahitya, LIX,** 68—72. [156

**Chakravarti** (Chintaharan)

সংস্কৃত গ্রন্থকার 'অমর মৈত্র' ।

**Sahitya, LVIII,** 39—41. [157

**Chakravarti** (N. P.) and Chhabra (B. Ch.). Rajaprasasti inscription of Udaipur (Pl.). **Ep. Indica, XXIX** (1), App. 1—20; (2), App. 21—40; (3), App. 41—60; (4), App. 61—80, (5), 81—90. [158

**Chakravarti** (S. N.). A descriptive list of the clay seals. **Bull. Prince of Wales Museum,** No. 3, pp. 36—39. [159

**Chakravarti** (S. N.). Note on an inscribed bronze Jaina image. **Bull. Prince of Wales Museum,** No. 3, pp. 40—42. [160

**Chand** (Amar). Kaliṅga in the Buddhist literature. **J.B.H.U., II** (1), 73—75. [161

**Chand** (Amar). Kalinga under the Nandas. **Orissa H.R.J., II** (1), 17—26. [162

**Chandramouliswar** (R.). Maratha invasion of the Madura country (1740—45). **P.I.H.C., XVI,** 276—8. [163

**Chandramouliswar** (R.). Theory of Government in the Kural. **J. Venk. O.I., XIV** (1), 93—106. [164

**Chandrasekharan** (T.)—ed. Yayātitaruṇānanda of Vallīsahāya Kavi (Sanskrit). **Bull. Govt. Or. MSS. Lib. Madras, VI** (1), 1—31; (2), 1—42. [165

**Chapekar** (N. G.). Agastya. **J.R.A.S. (Bombay), XXVIII** (1), 25—28. [166

**Chari** (C. T. K.). On the dialectical affinitites between East and West (Pt. I). **Phil. East & West, III** (3), 109—221. [167

**Chatterjee** (Asoke). Devapala and the Pandyas of the South. **M.R., XCIII** (3), 213—216. [168

**Chatterjee** (C. D.). Studies in the Inscriptions of Aśoka, No. 1 (B) Edict of Aśoka on the public benefactions of Queen Cāruvākī (the so-called queen's edict). **A.B.O.R.I., XXXIV,** 30—49. [169

**Chatterji** (Kshitish Chandra)
अशोकस्य शिलालिपिः ।
**Manjusa, VII,** 1955 (Oct.), 18-19; (Nov.), 37—38; (Dec.), 52-53. [170

**Chatterji** (Kshitish Chandra)
नामरहस्यम् ।
**Manjusa, VII** (Sept.), 9-10; (Oct.), 24; (Nov.), 38—39; (Dec.), 60—61. [171

**Chatterji** (Kshitish Chandra)
महाभाष्य पाठ विमर्शः ।
**Manjusa, VII** (Dec.), 25. [172

**Chatterji** (Kshitish Chandra)
देवानां प्रियः ।
**Manjusa, VII** (Dec.), 53-54. [173

**Chatterji** (Kshitish Chandra)
सम्प्रसारणम् ।
**Manjusa, VII** (Dec.), 55-56. [174

**Chatterji** (Kshitish Chandra)
कार्मुकशब्दस्य निर्वचनम् ।
**Manjusa, VII** (Dec.), 61—3. [175

**Chatterji** (Kshitish Chandra)
नाणकोत्कीर्णा लिपयः ।
**Manjusa, VII** (Sept.), 2. [176

**Chatterji** (Kshitish Chandra)
हविष्कस्य शिलालेखः ।
**Manjusa, VII** (Sept.), 3. [177

**Chatterji** (Kshitish Chandra)
महाभाष्य रत्नमञ्जुषा ।
**Manjusa, VII** (Sept.), 5-6. [178

**Chatterji** (Kshitish Chandra)
सायणभाष्य पाठ विमर्शः ।
**Manjusa, VII** (Sept.), 7-8. [179

**Chatterjee** (K. C.). *Chāttrī* vs. *Chāttrā* **Cal. Rev., CXXVII,** 16—18. [180

**Chatterjee** (K. C). Old Indo-Aryan words in New Indo-Aryan (***Sevakā*** vs. *Sevikā*). **Cal. Rev. CXXVIII,** 61-62. [181

**Chatterjee** (K. C.). Pāṇini and Whitney. **Cal. Rev., 126,** 49. [182

**Chatterjee** (K. C.). Psychology in Sanskrit Grammar. **Cal. Rev., 129,** 290-292. [183

**Chatterjte** (Nandalal), Col. Baillie and the Oudh Loans. **J. Ind. Hist.,** XXXI (1), 9-12. [184

**Chatterjee** (Nandalal). The conception of history in Ancient India. **Prab. Bha., LVIII,** 13-16. [185

**Chatterjee** (Nandalal). Exclusion of high caste Hindoos from Oudh Police after the Mutiny. **P.I.H.R.C., XXIX** (2), 13-14. [186

**Chatterjee** (Nandalal). A forgotten controversy on the teaching of Hindustani to the Company's European Army Officers. **Bengal P. & P., LXXII,** 1-8. [187

**Chatterji** (Nandalal). How Cuttack became a trade centre with the introduction of British rule. **P.I.H.C., XVI,** 310-12. [188

**Chatterjee** (Nandalal). Lord Wellesley and the Provincial Battalions. **J. Ind. Hist., XXXI** (2), 107-110. [189

**Chatterjee** (Nandalal). The problem of court language in British India. **J. Ind. Hist., XXXI (3),** 213—216. [190

**Chatterjee** (S. C.). The day of Buddha's enlightenment. **Cal. Rev., 126** (2), 113. [191

**Chatterjee** (Suniti Kumar). Sanskrit and the language of Asia. **Indo-Asian C., II** (2), 105-119. [192

**Chatterjee** (Sudhakar). The later Imperial Guptas. **I.H.Q.,** XXIX (2), 156-161. [193

**Chaturvedi** (Dutta). Note on Ganga Ram, son of Tularam, Commentator of the Saṁgītaratnākara in the court of Mahārāja Visvanāth Sinha (1833-54) of Rewa. **A.B.O.R.I., XXXIV,** 177. [194

**Chaturvedi** (Parasuram).
नन्ददास की रूपमञ्जरी।
**Nagari, LVII** (2-3), 23—246. [195

**Chaudhuri** (Haridas). The integralism of Sri Aurobindo. **Phil. East & West, III** (2), 131-136. [196

**Chaudhuri** (Nani Gopal). The Sati in Hyderabad. **P.I.H.C., XVI**, 341-43. [197

**Chaudhuri** (Nanimadhav). Historical background of the Indian National Movement. **M.R., XCIV** (2), 370-371. [198

**Chaudhuri** (Nani Madhav). The Ṛgvedic people. **Cal. Rev., 128**, 261-285; **129**, 53-74; 138-154; 239-252. [199

**Chaudhuri** (P. D.) and **Sircar** (D. C.). Parbatiya plates of Vanamalavarmadeva. **Ep. Indica, XXIX** (5-6), 145-159. [200

**Choudhuri** (Radha Krishna). Some aspects of socio-economic history of North-Eastern India on the basis of epigraphic sources (C. A.D. 320-711), **P.I.H.C., XVI**, 71-78. [201

**Chaudhuri** (Roma). Position of women in medieval India. **B.R.M.I.C., IV** (7), 163—71. **M.R., XCIII** (6), 457—60. [202

**Chaudhuri** (Roma). The Vedantic conception of Brahman as Sachchidananda. **Prab. Bha., LVIII** (10), 419-422; (11), 463-466; (12), 497-502. [203

**Chaudhuri** (Ramaprasad)
বাংলা ভাষায় পালি শব্দ ও ইডিয়ম্।
**Sahitya, LIX**, 54-67. [204

**Chaudhuri** (S. B.). A note on a political crime of 1856. **M.R., XCIII** (1), 63-64. [205

**Chaudhuri** (S. B.). The outbreak at Benares in 1799. **M.R., XCIV** (9), 205-209. [206

**Chaudhuri** (Sibadas). Concordance of the fauna in the Rāmāyana. **I.H.Q., XXIX** (1), 19—63; (2), 121—128; (3), 276-285; (4), 378-386. [207

**Chaudhuri** (Sibadas). Contribution to a Buddhistic Bibliography—No. 3. **J.O.I. (Baroda), III** (1) 40—49. [208

**Chaudhuri** (Sibadas). A plea for a modification of the Decimal Classification for the Oriental Division. **J.O.I. (Baroda), II** (4), 359-363. [209

**Chaudhuri** (Sibadas). A plea for the modification of the Decimal Classification for the Oriental Division of a library; No. 2—Buddhism and Buddhistic Studies: 294.3. **J.O.I. (Baroda) III** (2), 201-205. [210

**Chavda** (S.). See No. 623.

**Chien** (Kenneth). Apropos the Mendhaka story. **Harvard J.A.S., XVI** (3-4), 374-403. [211

**Chhabra** (B. Ch.). Bālsāṇē inscription: Śaka 1106. **Ep. Indica, XXIX** (5), 136-137. [212

**Chhabra** (B. Ch.). Chatesvara temple inscription. **Ep. Indica, XXIX** (5), 121-133. [213

**Chhabra** (B. Ch.). Chandrabaṇḍi rock inscription: Saka 803. **Ep. Indica, XXIX** (5), 134-135. [214

**Chhabra** (B. Ch.). Curzon Museum inscription of Kanishka's reign year 23. (1 Pl.) **Ep. Indica, XXVIII** (1) 42-44. [215

**Chhabra** (B. Ch.). Intwa clay sealing. (1 Pl.) **Ep. Indica, XXVIII** (4), 174-175. [216

**Chhabra** (B. Ch.). Kāśyapa image inscription from Silao. **Ep. Indica, XXIX** (5), 133-134. [217

**Chhabra** (B. Ch.). More light on Ghumi plates: Gupta Saṁvat 513. **Ep. Indica, XXVIII** (2), 77-79. [218

**Chhabra** (B. Ch.). Peshwar Postsheds with Kharoshthi writings. **(1 Pl.) Ep. Indica, XXVIII** (3), 125-129. [219

**Chhabra** (B. Ch.)
पूर्वा अर्थात प्रशस्ति
**Nagari, LVII** (2-3), 249-63. [220

**Chhabra** (B. Ch.), **Sarkar** (D. C.) and **Desai** (Z. A.). Epigraphical research. **Ancient India, IX**, 207-232. [221

**Chhabra** (B. Ch.). See also No. 158.

**Chinnaswami Sastri** (A.). सोमस्वरूप विमर्शः (In Sanskrit, with an English synopsis). **Our Heritage, I** (1), 85-99. [222

**Chinnathambi** (Richard). Pre-historic rock-pictures in Bellary. **M.R., XCIII** (6), 474-78. [**223**

**Chopra** (Dr.). Furniture during Mughal days. **P.I.H.C., XVI,** 267-9. [**224**

**Chopra** (Hira Lall). The Romance of Hīr and Rāñjhā (with a note on Wāris Shāh). **J.A.S. (L), XIX** (2), 125-131. [**225**

**Conger** (George P.). A naturalistic approach to Sāṁkhya-Yoga. **Phil. East & West, III** (3), 233-240. [**226**

**Conze** (Edward). The ontology of the Prajñāpāramitā. **Phil. East & West III** (2), 117-129. [**227**

**Coomaraswamy** (Ananda). Archaic Indians terracottas. **Marg., VI** (2), 22-35. [**228**

**Cornyn** (William S.). A Burmese Jātaka commentary. **Language, XXIX** (3), 354-358. [**229**

**Croce** (Benedetto). On Indian logic. **East & West, IV** (1), 30. [**230**

## D

**Damais** (Louis Charles). Études d'épigraphic Indonésienne. **B.E.F.E.O., XLVII** (1), 7-290. [**331**

**Dandekar** (R. N.). The cultural background of the Veda. **Univ. Ceylon R., XI** (3-4), 135-151. [**232**

**Danielou** (Alain). Research in Indian Music. **J.M.A., XXIV,** 57-69. [**233**

**Dar** (M. I.). Gujarat's contribution to Gujari and Urdu. **Islamic Culture, XXVII** (1), 18-36. [**234**

**Das** (Adhar Chandra). Christian and Indian spiritual ethics. **Visva-Bharati Qly., XVIII** (4), 307-320. [**235**

**Das** (Bhuban Mohan). See No. 668.

**Das** (G. S.). The date of composition of Gangavamsanu charitam (Champu Kavyam) and the genealogy of its author. **P.I.H.C., XVI,** 281-3. [**236**

**Das** (G. S.). Historical and literary value of Samarataraṅga. **Orissa H.R.J., II** (2), 1-12. [**237**

**Das** (G. S.) and **De** (S. C.). Bargarh copper-plate of Maharaja Narayan Singh of Sambalpur. **Orissa H.R.J., II** (3-4), 25-36, 1 Pl. [**238**

**Das** (Prabodh Kumar). See No. 59.

**Das** (S. K.). A study of folk cattle rites **Man-in-India, XXXIII** (3), 232-241. [**239**

**Das** (Surya Narayan). Inscription of Prapannāchārya in the temple of Paraśurāmeśvara. **Orissa H.R.J., II** (3-4), 46-48, 1 Pl. [**240**

**Das** (Surya Narayan). Votive inscriptions in the Liṅgarāj temple. **Orissa H.R.J., II** (3-4), 53-55. I Pl. [**241**

**Das** (S. R.). A note on rain-making rites. **Man-in-India, XXXIII** (2), 142-147. [**242**

**Das Gupta** (C. C.). Shelarwadi cave inscription. (1 Pl.) **Ep. Indica, XXVIII** (2), 76-77. [**243**

**Das Gupta** (C. C.). Some notes on the relation between Maurya terra-cottas and stone sculpture. **P.I.H.C., XVI,** 46-49. [**244**

**Das Gupta** (Debendra). Kautilya and his educational views. **J.U. Gauhati, IV,** 227-256. [**245**

**Das Gupta** (J. K.). The East in Early and Middle English Literature. **Cal. Rev., CXXVIII,** 16-22. [**246**

**Das Gupta** (Paresh Chandra). Archaeological finds at Tamluk. **P.I.H.C., XVI.** 68-69. [**247**

**Das Gupta** (Parish Chandra). Some early Indian literary references of Tamralipti. **Cal. Rev., 129,** 31-34. [**248**

**Das Gupta** (S. N.). Captain Forrest in Rhio. **P.I.H.C., XVI,** 312-319. [**249**

**Das Gupta** (Sashibhusan). Nāgasena's popular exposition of Buddhist doctrines. **B.R.M.I.C., IV** (8), 188-191. [**250**

**Das Sarma** (Nani Gopal)
ব্যাকরণের পুরুষ।
**Sahitya, LIX, 73-77.** [**251**

**Datta** (Kalikinkar). Bihar and the Indian movement of 1857-59. **J.B.R.S., XXXIX** (1-2), 86-105. [**252**

**Datta** (K. K.). The Indian movement of 1857-59 and its reactions abroad. **J.B.R.S., XXXIX** (4), 427-432. **P.I.H.C., XVI,** 306-310. [253

**Datta** (K. K.). An old village survey report. **P.I.H.R.C., XXIX** (2), 15-18. [254

**Datta** (Nalinaksha). MSS. of the Saddhrma-puṇḍarīka-sūtra—their linguistic peculiarities. **I.H.J., XXIX** (2), 133-147. [255

**Datta** (Nalinaksha). The Suttapiṭaka of the Pāli canon. **Indo-Asian C., II** (1), 12-17. [256

**Datta** (N.). Why Buddhism disappeared from India? **B.R.M.I.C., IV** (9), 204-10. [257

**De** (Sushil Chandra). Bilingual stone inscription of the Baripada Museum. **Orissa H.R.J., II** (3-4), 94-98, 1 Pl. [258

**De** (S. C.). Find of a hoard of copper coins of the Jaunpur Sultans in Orissa. **Orissa H.R.J., II** (2), 49-56, 1 Pl. [259

**De** (S .C.). Image of Lokanātha from Bhuvaneśwar. **Orissa H.R.J., II** (2), 41-44, 1 Pl. [260

**De** (S. C.). Salt monopoly in Orissa and its effect during the early British rule. **P.I.H.R.C., XXIX** (2), 19-24. [261

**De** (S. C.). Two Punjha Sanads from Bhadrak. **Orissa H.R.J., II** (1), 27-30, 1 Pl. [262

**De** (S. C.). See also No. 238

**De** (Sushil Kumar). Sects and sectarian worship in the Mahābhārata. **Our Heritage, I** (1), 1-29. [263

**De** (S. K.). Theatre in Bengal. **B.R.M.I.C., IV** (9), 218-21. [264

**De Jong** (J. W.). Suggestions for a Polyglot Buddhist dictionary. **Vak, I,** 5-7. [265

**de Lorenzo** (Giuseppe). Masters of wisdom and of life. **East** & **West, IV** (2), 67-71. [266

**Debnath** (Niranjan)
গোরক্ষ বিজয়ের রচয়িতা কবীন্দ্রদাস—সেখ ফয়জুল্লা নহেন।
**Sahitya, LIX,** 38-45. [267

**Deo** (Prafulla Chandra Bhanja). Note on an image inscribed with Rigvedic verses. **Orissa H.R.J., II** (3-4), 99-101, 3 Pl. [268

**Deraniyagala** (P. E. P.). Eighteenth-century Indians in Australia. **J. Ceylon R.A.S.,** Ns. **III** (1), 68-69. [269

**Derrett** (J. D. M.). Vyavahāra; Light on a vanished controversy from an unpublished fragment. **B.S.O.A.S., XV** (3), 1953, 598-602. [270

**Desai** (P. B.). Aḷand inscription of Yuvarāja Mallikārjuna. (1 Pl.) **Ep. Indica, XXVIII** (1), 31-38. [271

**Desai** (P. B.). Bilaigarh plates of Kalachuri Prithvideva: year 896. (1 pl.) **Ep. Indica, XXIX** (6), 194-198. [272

**Desai** (P. B.). Godachi Plates of Kattiarasa, year 12. (1 pl.) **Ep. Indica, XXVIII** (2), 59-62. [273

**Desai** (P. B.). Harasur inscription of King Soma. (1 pl.) **Ep. Indica, XXVIII** (1), 23-30. [274

**Desai** (P. B.). Hiregutti plates of Bhoja Asankita. (1 pl.) **Ep. Indica, XXVIII** (2), 70-76. [275

**Desai** (P. B.). Madras Museum Plate of Bhuvana-trinetra. (1 pl.) **Ep. Indica, XXVIII** (2), 67-70. [276

**Desai** (P. B.). Methi inscription of Yadava Krishna, Saka 1176. (1 pl.) **Ep. Indica, XXVIII** (7), 312-320. [277

**Desai** (P. B.). More inscriptions at Ablur. **Ep. Indica, XXIX** (5), 139-144. [278

**Desai** (P. B.). Reyuru Grant of Pallava Narasimhavarman; year 12. **Ep. Indica, XXIX** (4), 89-97. [279

**Desai** (P. B.). Rulers of Nābhirāja lineage. **J. Or. Res. Madras, XXII,** 53-55. [280

**Desai** (P. B.). Sadasivagad plates of Kadamba Vijayaditya. Saka 1102. (1 Pl) **Ep. Indica, XXIX** (2), 29-32. [281

**Desai** (P. B.). Sangsi memorial inscription. (1 Pl.) **Ep. Indica, XXVIII** (3), 129-133. [**282**

**Desai** (P. B.). Two Nishidhi inscriptions from Sonda. (1 Pl.) **Ep. Indica, XXVIII** (7), 292-298. [**283**

**Desai** (P. B.). See also No. 593.

**Desai** (Z.A.). See also No. 221.

**Deshpande** (C. D.). A note on Maratha cartography. **Indian Archives, VII** (2), 87-94. [**284**

**Desikachar** (S. V.). The First Indian Law Commission. **Indian Archives, VII** (1), 48-51. , [**285**

**Deva** (Krishna). An Indian theatre 2200 years old. **Marg., VII** (1), 38-39. Reproduced from the Bihar Theatre. [**286**

**Deva** (Krishna). Minor plates of Vinayaditya Mangalarasa: Śaka 613. (1 Pl.) **Ep. Indica, XXVIII** (1), 17-22. [**287**

**Devi** (Lakshmi). Relations of the Ahom kings with the Nagas. **J.U. Gauhati, IV**, 345-364. [**288**

**Devi** (Sita). Gita—in direct Sanskrit-English. **Brahma-Vidya, XVII** Supp. (1) 1-24; (2) 25-48; (3) 49-64; (4) 65-80. [**289**

**Devi Sinha** (Kuvara)

पृथ्वीराज और मुहम्मदगोरी का संयुक्त सिक्का❀ ।

**Nagari, LVII** (1), 59-60. [**290**

**Deydier** (Henry). Rāmāyaṇa in Laos (tr. from **France-Asie, LXXVIII,** Nov. 1952, by K. V. Sarma). **J. Or. Res. Madras, XXII,** 64-66. [**292**

**Diksalkar** (D. B.). Antiquity of the title 'Mahāmahopādhyāya'. **A.B.O.R.I., XXXIV,** 175-176. **P.I.H.C., XVI,** 150. [**293**

**Dikshit** (G. S.). Vengi and Karnātaka. **P.I.H.C., XVI,** 151-3. [**294**

❀ विमर्श *by* Parmaswari Lal in **Nagari, LVII** (2-3), 270-3.

**Dikshit** (Moreshwar G.). Dive Agar Marathi copper charter: Saka 982. (1 Pl.) **Ep. Indica, XXVIII** (3), 121-124. [**295**

**Dikshit** (Moreshwar G.). Hingi Berdi plates of Rastrakuta Vibhuraja: year 3. (1 Pl.) **Ep. Indica, XXIX** (6), 174-177. [**296**

**Dikshit** (Moreshwar G.). Kolhapur inscription of Silahara Bhoja II: Saka 1104. **Ep. Indica, XXIX** (1), 13-18. [**297**

**Dikshit** (S. K.). Gurzala Pillar inscription of the earliest Ikshvaku ruler Sri-Rudra-Purvosha-Datta. **P.I.H.C., XVI,** 357-363. [**298**

**Dikshit** (S. K.). The problem of the Kuṣāṇas and the origin of the Vikrama Saṁvat. **A.B.O.R.I., XXXIV,** 70-112. [**299**

**Divanji** (P. C.). Bṛhad-yogi Yājñavalkya-smṛti and Yoga Yājñavalkya. **A.B.O.R.I., XXXIV,** 1-29. [**300**

**Divanji** (P. C.). Non-violence as a rule of conduct. **J.O.I. (Baroda), II** (3), 249-262. [**301**

**Divanji** (P. C.). Yogayājñavalkya; ed. by P. C. Divanji (Ch. 1—6). **J.R.A.S. (Bombay), XXVIII** (1), 99-158. [**301**

**Dube** (Lalata Prasad)

'चौरासी वैष्णों की वार्ता' और 'दो सौ बावन वैष्णों की वार्ता'।

**Nagari, LVII** (2-3), 247-263. [**302**

**Dube** (S. C.). Token pre-puberty marriage in Middle India. **Man,** 1953, **LIII** (2), 18-19. [**303**

**Lumezil** (Georges). Viṣṇu et les Marūt à travers la réforme Zoroastrienne. **J.A., 1953, CCXLI** (1), 1-25. [**304**

**Dumont** (Louis). Définition structurale d'un dieu populaire Tamoul: AiyaNār, Le Maitre. **J.A., ccxli** (2), 1953, 225-270. [**305**

**Dumont** (Louis). The Dravidian kinship terminology as an expression of marriage. **Man,** 1953, LIII (March), 34-39. [**306**

**Dutt.** Same as **Datta.**

**Dvivedi** (Brajaballabha)
श्रीमह्हेश्वभट्ट प्रणीता पथिकजन पातक चिन्तनस्मृतिः। edited
**Saraswati, VII** (1), Suppl., क-च +22. [307

**Dvivedi** (Brajaballabha)
भारतीय संस्कृतेर्बिनियोगः। edited
**Saraswati, VII** (2), 121-126. [308

**Dvivedi** (Brajaballabha)
सौत्रामणी विनियोग सूत्रार्थः। edited
**Saraswati, VII** (2), 154-55. [309

**Dvivedi** (Brajaballabha). See also Nos. 421, 422.

**Dvivedi** (Kesava)
परमाणु स्वरूप विमर्शः।
**Saraswati, VII** (1), 25-32: **VII** (3-4), 195-200 [310

**Dvivedi** (Kesava)
श्रीमद्भागवद्गीता—माधवस्वामी कृत (मराठीभाषान्तर)।
**J.T.S.M.L., IX** (1), 17-24. [311

**E**

**Ehrenfels** (U.R.). The comparative study of matrilineal civilizations in India. **J.U. Gauhati, IV,** 1-27. [312

**Ehrenfels** (U.R.). Khasi kinship terms in four dialects. **Anthropos, 48,** 396-412. [313

**Emeneau** (M. B.). Dravidian kinship terms. **Language, XXIX** (3), 339-353. [314

**F**

**Fabri** (C. L.). Ballet costume in Akbar's time. **Marg., VII** (1), 17-22. [315

**Falk** (André). L'Inde se rapproche de l'Occident. **France-Asie, IX,** 156—162. [316

**Fischer** (Klaus). Abstraction in contemporary Indian Art. **Cal. Rev., CXXVII,** 214-225; **CXXVIII,** 47-60. [317

**Fris** (O.). The I.E. comparative suffix -IOS and the neuter suffix -OS. **Archiv. Orient, XXI** (1), 101-113. [318

**Furber** (Holden). The East India Company's financial records. **Indian Archives, VII** (2), 100—114. [319

**G**

**Gadre** (A. S.). An early Brahmi inscription from Salihundam (C. 100 B.C.). **P.I.H.C., XVI,** 78-80. [320

**Gai** (G. S.). Nimbal inscription of Yadava Bhillama. **Ep. Indica, XXVIII** (2), 94-98. [321

**Gajendragadkar** (S. N.). Srīsulhankrita *Vrittaratnakarvritti* (3rd chapter of श्रीसुह्लणकृता बृत्तरत्नाकरबृत्तिः); edited. **J.U. Bombay,** Ns. **XXII** (2), 56-82 [322

**Gambhirananda** (Swami). Some positive aspects of Advaita Vedanta. **Prab. Bha, LVIII,** 556-60. [323

**Ghosh** (A.). Exploration in Bikaner. **East & West, IV** (1), 31-34. [324

**Ghosh** (A.). Fifty years' archaeological survey of India. **Ancient India, IX,** 4-28. [325

**Ghosh** (Dilip Kumar). The 'Liberal Policy in Afghanisthan' during 1880-84. **P.I.H.C., XVI,** 333-341. [326

**Ghoshal** (Hari Ranjan). Maharaja Rajballabh, Ray Rayan of the Khalsa. **P.I.H.R.C., XXIX** (2), 25-31. [327

**Ghoshal** (Hari Ranjan). Tirhut at the end of the eighteenth and the beginning of the nineteenth century (1790-1820). (An economic survey based on unpublished records). **J. B. R. S., XXXIX** (4), 365-376. [328

**Ghoshal** (S.N.). See No. 407.

**Ghoshal (U. N.).** 'Kautilya on Royal Authority.' **I.H.Q., XXIX** (3), 286-292. [329

**Ghoshal** (U. N.). On some recent discussions relating to ancient Indian political ideas. **I.H.Q., XXIX** (1), 64-71. [330

**Gilbert** (William H.)—Jr. The Sinhalese caste-system of central and southern Ceylon. **Ceylon Hist. Jl., II** (3-4), 295—366. [331

**Godakumbura** (C. E.). Midellava-Korāḷa's Tisarasandeśaya. **J. Ceylon R.A.S.**, Ns. **III** (1), 53—67. [**332**

**Godakumbura** (C. E.). Postscript to the Kaḍadora Grant. **J. Ceylon R.A.S.** Ns. **III** (1), 72—79. [**333**

**Godakumbura** (C. E.). Some doubtful readings in the Hamsasandeśa and the inscriptions at Kāragala. **J. Ceylon R.A.S., Ns. III** (1), 6—11. [**334**

**Gode** (P. K.). Date of the Ānandabhāratī or Ānandasiddha and his medical treatise *Ānandamālā*—between c. A.D. 1350 and 1000. **A.B.O.R.I., XXXIV**, 113—127. [**335**

**Gode** (P. K.). Jayakṛṣṇa Muni, the author of *Tarkacandrikā* and other works—between c. A.D. 1725 and 1700. **J.O.I. (Baroda), II** (3), 243—248. [**336**

**Gode** (P. K.). Poetical works of Somanāth Sakalakala of Yamalagrāma—before A.D. 1750. **J.U. Gauhati, IV**, 365—368. [**337**

**Gode** (P. K.). Some works for the nut-cracker. **Vak, I**, 38—41. [**338**

**Gode** (P. K.). Tāmbūlakalpasaṁgraha of Nṛsiṁhabhartta and its—date—later than c. A.D. 1350. **P.O., XVIII**, 19—21. [**339**

**Goetz** (H.). History of Chambā State in Mughal and Sikh times. **J. Ind. Hist., XXXI** (2), 135—156. [**340**

**Goetz** (H.). A masterpiece of mediaeval Kashmīrī metal art: King Saṁkaravarman's frame for an image of Buddha Avatāra (beginning of the tenth century A.D.) in Srinagar Museum. **J.A.S. (L), XIX** (1), 45—55, 1 Pl. [**341**

**Goetz** (H.). Masterpieces of Mogul Painting: The Album of Emperor Jehangir. **Marg., VI** (2), 39—44. [**342**

**Goetz** (H.). The sun temple of Martand and the art of Lalitaditya-Muktapida. **Art & Letters, XXVII**, (1), 1—11, 8 Pl. [**343**

**Gonda** (J.). Sanskrit vocables in Indonesian language and literature. **Vak, II**, 31—5. [**344**

**Goodrich** (Carrington). Earliest printed editions of the Tripiṭaka. **Visvabharati Qly., XIX** (3), 215—220. [**345**

**Gopal** (S.). Lord Ellenborough and the home authorities. **P.I.H.R.C., XXIX** (2), 32—35. [**346**

**Goswami** (Kunja Gobinda). Appointment of ministers and high officials in ancient India. **I.H.Q., XXIX** (2), 129—132. [**347**

**Goswami** (S. C.). A study of the philosophical background of Sankardev. **J.U. Gauhati, IV**, 59—99. [**348**

**Goswami** (Vasudeva)

हरिराम व्यास सम्बन्धी भ्रान्तियों का निराकरण।

**Nagari, LVII** (1), 40—48. [**349**

**Gray** (Basil). The development of painting in India in the sixteenth century. **Marg., VI** (3), 19—24. [**350**

**Gray** (Basil). Intermingling of Mogul and Rajput Art. **Marg., VI** (2), 36—38. [**351**

**Grousset** (René). La civilisation à travers l'Histoire. **France-Asie**, IX (88-89), 761—777. [**352**

**Gupta** (Hiralal). Martin's interference to control succession in Hyderabad. **P.I.H.C., XVI**, 326—332. [**353**

**Gupta** (Hiralal). Rebellion of Man Singh Rao Patankar. **P.I.H.R.C., XXIX** (2), 36—44. [**354**

**Gupta** (Monoranjan)

বেলওয়া লিপির প্রমাণ।

**Sahitya, LVIII**, 81—82. [**355**

**Gupta** (Hiralal). The Thugs and their classification for judicial purposes. **Saugor Univ. Jl., I**, 105—114. [**356**

**Gupta** (Jogendranath). The mirror of the ages: Deeds of selling oneself. **M.R., XCIV** (8), 136—139. [**357**

**Gupta** (Kisorilal)

बावा सुमेर सिंह साहबजादे।

**Nagari, LVII** (1), 21—28. [**358**

**Gupta** (Parmeshwari Lal). Coins of the city of Māhīshmatī. **J. Num. Soc. Ind., XV** (1), 70—73. [359

**Gupta** (Parmeshwari Lal). The coins of Jishṇu. **J. Num. Soc. Ind., XV** (1), 89—93. [360

**Gupta** (Parmeshwari Lal). Date of Kanishka. **P.I.H.C., XVI,** 95. [361

**Gupta** (Parmeshwari Lal). The date of Kushāṇa currency in Eastern India. **J. Num. Soc. Ind., XV** (2), 185—192. [362

**Gupta** (Parmeshwari Lal). Eastern expansion of the Kuṣāṇa Empire. **I.H.Q., XXIX** (3), 205—221. [363

**Gupta** (Parmeshwari Lal). Five punch-marked coins from Shri Poddar's collection. **J. Num. Soc. Ind., XV** (1), 61—67. [364

**Gupta** (Parmeshwari Lal). Gupta coins in the cabinet of American Numismatic Society. **J. Num. Soc. Ind., XV** (1), 85—88. [365

**Gupta** (Parmeshwari Lal). Jīvadāman-Rudrasiṁha problem reviewed. **I.H., XXIX** (1), 84—87. [366

**Gupta** (Parmeshwari Lal). A note on some published Sātavāhana coins. **J. Num. Soc. Ind., XV** (2), 178—184. [367

**Gupta** (Parmeshwari Lal). A note on the gold coins of Buddhagupta. **J. Num. Soc. Ind., XV** (2), 193-194. [368

**Gupta** (Parmeshwari Lal). On the dates of copper-plates of Samudragupta. **P.I.H.C., XVI,** 94—5. [369

**Gupta** (Parmeshwari Lal). Punch-marked coins from Taxila (Bhir Mound hoard of 1912-13). **J. Num. Soc. Ind., XV** (2), 172—177. [370

**Gupta** (S. C.). Events leading to the conclusion of the treaty between Bhopal and the English. **P.I.H.R.C., XXIX** (2), 45—55. [371

**Gupta** (S. K.). Authorship of some of the hymns of the Ṛgveda. **P.O. XVIII,** 22—34. [372

**Gyani** (R. G.). My tour to Saurashtra. **Bull. Prince of Wales Museum,** No. 3, pp. 74—81. [373

**H**

**Hadi** (Hasan). Qasim-i-Kahi. **Islamic Culture, XXVII** (2), 99—131; (3), 161—194; (4), 199—224. [374

**Hahn** (E. Adelaide). Some Hittite-Sanskrit parallels. **Language, XXIX** (3), 242—254. [375

**Halim** (A.). The foundation of the Saiyad dynasty—Khizr Khan, 1414—1421 A.D. **J. Ind. Hist., XXXI** (3), 199—212. [376

**Hardy** (Marcella). Some contemporary painters of South India. **Art & Letters, XXVII** (1), 15—16, 2 Pl. [377

**Harkare** (Gunde Rao). Kāṇḍa Krama Pāṭha. **P.O., XVIII,** 40—52. [378

**Hazra** (Rajendra Chandra). Bhaviṣyottara, a non-sectarian Upa-Purāṇa of wide popularity. **J.O.I. (Baroda),** 1953, **III,** (1), 8—27. [379

**Hazra** (R. C.). Is the Devī-bhāgavata the source of the Deogarh Relief of Nara-Nārāyaṇa? **I.H.Q., XXIX** (4), 385—392. [380

**Hazra** (R. C.). The problems relating to the Śivapurāṇa. **Our Heritage, I** (1), 46—68. [381

**Hazra** (R. C.). The Śivadharma. **J. Ganganath J.R.I., X,** 1—20. [282

**Hazra** (R. C.). The Vidūṣaka in Sanskrit dramas— his origin. **J.A.S. (L), XIX** (1), 85—103. [383

**Hiremath** (R. C.). Linguistic investigation of some place-names in Karnatak. **J. Ind. Hist., XXXIII** (1), 81—85. [384

**Hora** (Sunder Lal). Fish in ancient Indian literature; translated (abstract) into **Hindi** by V. S. Agarwala and Purusottama Lal from the articles published in the Journal of the Asiatic Society (Calcutta). **Nagari, LVII** (2-3), 275—285. [385

**Hora** (Sunder Lal). Knowledge of the ancient Hindus concerning fish and fisheries of India. IV: Fish in the Sūtra and Smṛti literature. **J.A.S. (L), XIX** (1), 63—77. [386

**Horner** (Miss I. B.). Mahā-and Cuḷa-Vaggas and Suttas in the Majjhima-Nikāya. **Univ. Ceylon R., XI** (3-4), 129—134. [387

**Horner** (Miss I. B.). A note on the Sempstress. **J. Ceylon R.A.S.,** Ns. **III** (1), 1—5. [388

**Husain (Mahdi).** *Futuh-us-Salatin.* Basic factors in its composition and name. **P.I.H.C., XVI,** 180—191. [**389**

**Husain** (Syed Hamza)—ed. Risālah-e-Farāmīn-o-Arāidh-e-Salātīn (Persian). (Contd. from V, No. 2). **Bull. Govt. Or. MSS. Lib. Madras,** VI (1),, 121—30; (2), 123—136. [**399**

**Hussain** (Yusuf). The collection of Waqai in the Central Record Office, Hyderabad-Deccan. **P.I.H.C., XVI,** 269—272. [**400**

**I**

**Impey** (Major H. B.). Notes on the Gurjhat State of Patna. (Reprint.) **Orissa H.R.J., II** (2), Supp. 1—16. [**401**

**Ingalls** ((Daniel H. H.). The comparison of Indian and Western philosophy. **J. Or. Res. Madras, XXII,** 1—11. [**402**

**Ingalls** (Daniel H. H.). The purpose of Sanskrit studies today. **J. Or. Res. Madras, XXII,** 12—19. [**403**

**Ingalls** (Daniel H. H.). Śaṁkara on the question: Whose is *Avidya*? **Phil. East & West, III** (1), 69—72. [**404**

**Ingham** (Kenneth). The English evangelicals and the pilgrim tax in India, 1800—1862. **J.R.A.S.,** 1953, 13—22. [**405**

**Irwin** (John). The Mogul gallery at the Victoria and Albert Museum. **Marg., VII** (1), 23—26. [**406**

**J**

**Jacobi** (H.). Introduction to the *Bhavisattakahā;* translated from the original German by Prof. S. N. Ghoshal. **J.O.R.I. (Baroda), II** (3), 236—242; (4), 346—358; **III** (1), 84—94; (2), 164—168. [**407**

**Jain** (Banarasi Das). Words and meanings not found in Monier Williams (extracted from the first fifty verses of Vinayacandrasūri's *Mallināthacaritam*). **Vak, I,** 65—68. [**408**

**Jain** (Jyoti Prasad). Jaina antiquities in the Hyderabad State. **Jaina Ant., XIX** (2), 12—17. [**409**

**Jain** (Jyoti Prasad). Pujyāpāda of the Chālukyan records. **Jaina Ant., XIX** (1), 16—20. [**410**

**Jain** (Jyoti Prasad). Rāmagiri of Ugraditya's Kalyānakaraka. **Jaina Ant., XIX** (1), 1—11. [**411**

**Jain** (Kamta Prasad)'. The Jaina chronology. **Jaina Ant., XIX** (1), 24-32. [**412**

**Jain** (Shashi Kanta). Some common elements in the Jain and Hindu pantheons: Yakshas and Yakshinīs. **Jaina Ant., XIX** (1), 21—23. [**413**

**Jani** (A. N.). Gopīnātha or Bhavadeva? An error of Śri Rājendralal Mitra corrected. **J.O.I. (Baroda), II** (4), 370—376. [**414**

**Jawal** (Daulat Ram). See No. 28.

**Jayakar** (Pupul). Some terracotta figurines from Tribal Gujerat. **Marg., VII** (1), 27—32. [**415**

**Jayasuriya** (M. H. F.). Linguistic studies on the Brāhmaṇas. (Extract from *Etudes Linguistiques sur les Brāhmana.* Paris Univ. Thesis, 1951.). **Univ. Ceylon Rev., XI** (3-4), 158—165. [**416**

**Jennings** (Ivor). Nationalism and Political Development in Ceylon. (1) The Background of Self-government. **Ceylon Hist. Jl., III** (1), 62—84. [**417**

**Jesudoss** (D. I.). Mysticism and Ambivalence. **J. Annamalai Univ., XVIII,** 61—64. [**418**

**Jha** (Ananda)
गौतमद्वयो ।
**Saraswati, VII** (3-4), 185—194. [**419**

**Jha** (Subhadra). Studies in the Paippalādi Atharvaveda, Books I and II. (From Sec. 7.). **J.B.R.S., XXXIX** (3), 331—354. [**420**

**Jha** (Subhadra) and Brajaballabha Dvivedi
आनन्दबोध चट्टोपाध्याय प्रणीतः
काण्वसंहिताभाष्य संग्रहः । edited
**Saraswati, VII** (1), Supp. 1—16;
**VII** (2), Supp. 17—48;
**VII** (3-4), Supp. 49—96. [**421**

**Jha** (Subhadra) and Brajaballabha Dvivedi.
प्रत्यङ्गिरासूक्तम् ( पिप्पलादशास्त्रीयम् )
(वेदः) वासुदेव द्विवेद विरचित्
व्याख्यान सहितम् । edited
**Saraswati, VII** (3-4): 1—24. [**422**

**Jhala** (G. C.). A note on Karṇabhāra. **J.R.A.S. (Bombay), XXVIII** (1), 93—97. [423

**Jogayyasarma** (Kommanamanchi)—Ienuguchanlamu-Dēśirachana. **Bharati, XXX,** pp. 275-77. [424

**Joseph** (T. K.). St. Xavier and the Badagas. **J. Ind. Hist., XXXIII** (2), 185—188. [425

**Joshi** (Nilakantha Purosattama). प्राचीन भारतीय यान । **Nagari, LVI,** 317—338. [426

**Joshi** (P. M.). Food scarcity in Bombay Island, 1737—1739: a side issue of the Maratha campaign against Bassein. **P.I.H.R.C., XXIX** (2), 56—63. [427

**Joshi** (R. M.). Rajendras of Gangakheda and their records. **P.I.H.R.C., XXIX** (2), 64—8. [428

**Joshi** (Shankar Narayan). Shetye-Mahajan. **P.I.H.C., XVI,** 287—8. [429

## K

**Kaisher Bahadur.** Ancient Nepal. **East & West, IV** (3), 167—172. [430

**Kalyanasundaram** (V. R.)—ed. Kōdai Nāycciyār Tālāṭṭu (Tamil). **Bull. Govt. Or. MSS. Lib. Madras, VI** (2), 43—55. [431

**Kane** (P. V.). The decimal notation. **J.R.A.S. (Bombay), XXVIII** (1), 159—160. [432

**Kapadia** (Hiralal R.). Detection of poison in food (by noting its effects on birds and beasts). **J.U. Bombay,** Ns. **XXII** (2), 91—96. [433

**Kapadia** (H. R.). Jaina data about musical instruments. **J.O.I. (Baroda), II** (3), 263—276; (4), 377—387; **III** (2), 186—195. [434

**Kapadia** (H. R.). A query about the date of Lord Kṛṣṇa as 'flute-player'. **J.O.I. (Baroda), III** (1), 94. [435

**Kar** (R. C.). Some observations on the Ādivarāha coins of Bhoja. **J. Num. Soc. Ind., XV** (2), 214—219. [436

**Karambelkar** (Vinayaka Vamana). नवाब खानखाना चरितम् । **Nagari, LVI,** 286—299 [437

**Karambelkar** (V. W.). Literary activity under Gond rule in Garah-Maṇḍala. **J.A.S. (L), XIX** (2), 137—144. [438

**Kauffmann** (H. E.). Reisspeicher der Naga. **Anthropos, XLVIII,** 634—636. [439

**Kaul** (S. K.). A short study of blood groups among Rajputs of Sub- Himalayan Hills. **Man-in-India, XXXIII** (2), 67—72. [440

**Keyt** (George). Some notes on Kandyna dancing. **J.M.A., XXIV,** 118—124. 441

**Khan** (Mohibul Hasan). Some aspects of Kashmir history under the Shah Mirs and the Chaks. **P.I.H.C., XVI,** 194—200. 442

**Khan** (Yusuf Husain). Anglo-Hyderabad relation (1772-1818). **Islamic Culture, XXVII (1),** 42—57. [443

**Khandalavala** (Karl J.). A group of Bundi miniatures. (With plates.) **Bull. Prince of Wales Museum,** No 3, pp. 25—35. [444

**Khandalavala** (Karl J.). Kangra Painting (Review of W. G. Archer's Book). **Marg., VI** (3), 25—31. [445

**Khandalavala** (Karl J.). The Laud Ragamala miniature. **Marg., VI** (4), 26—29. [446

**Khandalavala** (Karl J.). See also No. 695.

**Khare** (G. H.). Archives of the Deshmukh family of Sholapur (Bombay). **P.I.H.C., XVI,** 273—5. [447

**Khare** (G. H.). Records of a Ghatpande family of Junnar (Poona). **P.I.H.R.C., XXIX** (2), 69—72. [448

**Khare** (G. H.). Two Sendraka Grants. (2 Pl.) **Ep. Indica, XXVIII** (4), 195—205. [449

**Khiste** (Mukunda Sastri) भक्तिरसविवेकः । **Saraswati, VII** (3-4), 214—9. [450

**Khiste** (Vatuknath Sastri) दोषदृष्टिः । **Saraswati,, VII** (1), 33—37. [451

**Kittoe** (Markham). Exploration in Orissa, 1836—38. Repr. from **J.A.S.B., VII.** (53—6, 679—85, 1060—63). **Orissa H.R.J., II** (1), App. 1—24, 5 Pl. [452

**Kohl** (Josef Friedrich). Zur deutung des Begriffes *potaja* in der zoologie der Jainas. **Z.D.M.G., CIII** (2), 151—155. [453

**Koken** (Muhammad Yosuf). Baquir *Agah* (Urdu). **A.O.R.M., XI** (1), 1—32. [454

**Kosambi** (D. D.). Brahmin clans. **J. A.O.S., LXXIII (4)**, 202—208. [455

**Krishna** (Y.) Śaṁkara's contribution to Indian thought. **Visva-Bharati Qly., XVIII** (4), 330—335. [456

**Krishnadas** (Ray). पुराणों को इक्ष्वाकु वंशावली। **Nagari, LVI**, 226—251. [457

**Krishnan** (A. S.). Tamil devotional literature. **B.R.M.I.C., IV** (12), 277—85. [458

**Krishnamacharya** (V.). Vedāntakārikāvalī by Veṅkaṭācārya. Edited. **Brahma-Vidya, XVIII** (1), supp. 129—150; (2) supp. i—XXVIII. [459

**Krishnamacharya** (V.): The Puruṣasūktabhāṣya of Raṅganāthamuni; edited. **Brahma-Vidya, XVII** (2), Supp. 1—16; (3), Supp. 17—24. [460

**Krishnamacharya** (V.). See also 560.

**Krishnan** (K. G.). Srirangam inscription of Sadasivaraya: Saka 1467. **Ep. Indica, XXIX** (3), 71—78. [461

**Krishnan** (V. S.)—ed. Ekkālak Kaṇṇi (Tamil). **Bull. Govt. Or. MSS. Lib. Madras, VI** (1), 35—47. [462

**Krishna Sharma** (K.)—ed. Prasāda Sāṅgatya (Kannada). **Bull. Govt. Or. MSS. Lib. Madras, VI** (2), 93—108. [463

**Krishna Sharma** (K.)—ed. Yōgāmṛtam (Kannada). **Bull. Govt. Or. Mss. Lib. Madras, VI** (1), 89—105. [464

**Krishnaswamy** (V. D.). Progress in pre-history. **Ancient India, IX**, 53—79. [465

**Kshirasagar** (K. Thulajaram)—ed. Panipat Bakher, or the Battle of Panipat. **Bull Govt. Or. MSS. Lib Madras, VI** (2), 117—122. [466



**Kuiper** (F. B. J.). The Sanskrit roots Añc/Añj. **Vak, II**, 36—99. [467

**Kulkarni** (B. R.). Notes on some obscure taxes of the Maratha regime. **J.U. Bombay**, Ns **XXII** (1), 1—3. [468

**Kulkarni** (E. D.). Kośa citations in the commentarial literature belonging to the classical period. **Vak, I** 69—79; **II**, 130—150. [469

**Kulkarni** (M. V.). Rāmāyaṇa of Bhadreśvara as found in his Kahāvalī. **J.O.I. (Baroda), II** (4), 332—338. [470

Kumara-Tata-Desika

पारिजात नाटकम्—श्रीकुमारतातदेशिकै प्रणीतम्।

**J.T.S.M.L., IX** (1), 1—16; **IX** (2), 17—34. [471

**Kunhan Raja** (C.). Moksha. **Prab. Bha., LVIII** (12), 491—493. [472

## L

**Lahiri** (Amarendra Nath). Was there a second Demetrius? **P.I.H.C., XVI**, 62—68. [473

**Lahiri** (Mrs. Bela). Can the so-called 'Mitras' be identified with Sungas? **P.I.H.C., XVI**, 57—61. [474

लक्ष्मी कटाक्षम्। (with Tamil commentary) **J.T.S.M.L., IX** (1), 13—16; **IX** (2), 17—20. [475

**Lal** (B. B.). Archaeological chemistry and scientific studies. **Ancient India, IX**, 199—206. [476

**Lal** (K. Sajan). Lord Cornwallis and the Press. **J. Ind. Hist., XXXI** (2), 179—184. [477

**Lal** (Purusottama). See No. 385.

**Law** (B. C.). The Buddhist view of Nirvāṇa. **A.P., XXIV** (10), 435—9. [478

**Law** (B. C.). Pārśvanātha: His life and doctrine. **J. Ind. Hist., XXXI** (1), 13—26. [479

**Law** (B. C.). Three refuges (Triśaraṇa) in Buddhism. **Mahabodhi**, 61, 155—8. [480

**Le Roy Davidson** (J.). A *Mithuna* couple from Gandhāra. **Artibus-Asiae, XIV (4)**, 255—264. [481

**Leckie** (G. F.). Journal of a route to Nagpur by the way Cuttac, Burrosumber, Dongur Ghur and the Southern Bunjare Ghaut, in the months of March, April, May to the 3rd June, 1790. **Orissa H.R.J., II** (3-4), App. 1—14. [482

**Lee** (Sherman E.). A Rajput miniature from Basohli. **Bull. of Cleveland Museum of Art, Ohio, IV** (3), March, 50—51. [483

**Leidecker** (Kurt F.). Religion in the New India. **Prab. Bha., LVIII** (6), 238—244. [484

**Lesny** (V.). Do the third and fourth rock inscriptions of Aśoka represent one or two inscriptions? **Archiv. Orient, XXI** (1), 140—142. [485

**Lommel** (H.). Die spāher des Varuna und Mitra and das auge des Koonigs. **Oriens, VI** (2), 1953, 323—333. [486

**Ludwik** (Sternbach). Contract of deposit in some non-juridical sources in classical Sanskrit. **J.A.O.S., LXXIII** (1), 16—26. [487

## M

Madras Music Conference, 26th session 1952. **J.M.A., XXIV,** 1—56. [488

**Mahadevan** (T. M. P.). The Tantric cults. **Prab. Bha., LVIII** (1), 40—44; (2), 94—97; (3), 131—134; (4), 168—171. [489

**Mahajan** (D. B.). Atoles of Shelgaon in Berar. **P.I.H.C., XVI,** 272—3. [490

**Mahalingam** (T. V.). Maravarman Sundara Pandya and Rāgaraya Magadai Nādālvān. **P.I.H.C., XVI,** 177—180. [491

**Mahapatra** (Kedarnath). Note on the hypaethral temple of sixty-four yoginis at Hirapur. **Orissa H.R.J., II** (2), 23—40, 8 Pl. [492

**Mahapatra** (K. N.). A note on Yogī Praharāja Mahāpātra and his works. **Orissa H.R.J., II** (2), 45—48. [493

**Mahapatra** (K. N.). Purushottama Deva, the lexicographer. **Orissa H.R.J., II** (3-4), 64—80. [494

**Mahapatra** (K. N.). Some forgotten Smṛti-writers of Orissa. (No. 2, Narasiṁha Vājapeyi). **Orissa H.R.J., II** (1), 1—16. [495

**Majumdar** (B. P.). Lakuliśa Pāśupatas and their temples in Mediaeval India. **J.B.R.S., XXXIX** (1-2), 1—9. [496

**Majumdar** (N.). Munni Begam's 'Will'. **Bengal P. & P., LXXII,** 43—48. [497

**Majumdar** (R. C.). India's struggle for freedom. **B.R.M.I.C., IV** (10), 229—38. [498

**Majumdar** (R. C.). India and Thailand. **Indo-Asian C., II** (1), 49—57. [499

**Majumdar** (R. C.). Wang Hiun-Ts'ö's Indian campaign. **J.A.S. (L), XIX** (1), 37—44. [500

**Mankad** (B. L.). A sociological study of the Mers of Saurashtra. **J.U. Bombay,** Ns **XXII** (1), 47—64. [501

**Mankad** (B. L.). Valabhi coins in the Baroda Museum. **J. Num. Soc. Ind., XV** (1), 50—53. [502

**Master** (Alfred). On 'Wedding Rites among the Bhil of North-Western Central India'. Some critical observations on orthography and translation. (with remarks by Leon Jungblut). **Anthropos, 48,** 641—646. [503

**Mathur** (M. L.) गाथा सप्तशती। उसका रचनाकाल और रचयिता। **Nagari, 56.** 252—285. [504

**Mathur** (M. L.). Early rulers of Mewar and their fights with the Arabs. **I.H.Q., XXIX** (4), 315—331. (To be contd.) [505

**Mattom** (C. K.). The services of St. Francis Xavier to the Travancore State. **J. Ind. Hist., XXXIII** (1), 75—79. [506

**Mayrhofer** (Manfred). Altindisch *aṁhati/aṁhiti,* Gabe. **Archiv, Orient, XXI** (2-3), 440—441. [507

**Mayrhofer** (Manfred). Der gottesname *Rudra.* **Z.D.M.G., CIII** (2), 140—150. [508

**Mehra** (J. D.). A note on the polyandrous Jaunsaries. **J.U. Gauhati, IV,** 43—49. [509

**Menaria** (Motilal)

खुमान रासौ।

**Nagari, LVII** (4), 350—356. [510

**Migot** (André). Qu'est-ce qu'un Bouddhiste? **France-Asie,** IX, 457—466, 539—549. [**511**

**Mirashi** (V. V.). Coins of the Kalachuris of South Kosala. **J. Num. Soc. Ind., XV** (2), 208—212. [**512**

**Mirashi** (V. V.). Coins of Sivala Mahisha. **J. Num. Soc. Ind., XV** (2), 120. [**513**

**Mirashi** (V. V.). Harṣa and Bhāṭika eras. **I.H.Q., XXIX** (2), 191—195, 1 P.l [**514**

**Mirashi** (V. V.). Jabalpur stone inscription of Sankaragana III. (1 Pl.) **P.I.H.C., XVI,** 143—146. [**515**

**Mirashi** (V. V.). Mundakhede plates of Sendraka Jayasakti: Śaka 602. (1 Pl.) **Ep. Indica, XXIX** (5), 116—121. [**516**

**Mirashi** (V. V.). Nagardhan plates of Svamiraja. **Ep. Indica, XXVIII** (1), 1—11, 2 Pl. [**517**

**Mirashi** (V. V.). A note on the Ponnuturu plates of Ganga Samantavarman. **J. Num. Soc Ind., XXVIII** (4), 171—174. [**518**

**Mirashi** (V. V.). Two more coins from Koṇḍāpur. **J. Num. Soc Ind., XV** (2), 115—119. [**519**

**Misra** '(Baladev)

सौर परिवारः ।

**Saraswati, VII** (2), 108—120. [**520**

**Misra** (Bankay Bihari). Judicial administration of the East India Company in Bengal, 1765—1782. (From Chap. 12.) **J.B.R.S., XXXIX** (1-2), 106—184. [**521**

**Misra** (Binayak). Maṇināga worship in Orissa. **Orissa H.R.J., II** (3-4), 42—45. [**522**

**Misra** (Dwijendranath)

कला तत्प्रयोजनञ्च ।

**Saraswati, VII** (2), 103—107. [**523**

**Misra** (Ramakanta). See No. 586.

**Misra** (Satish Chandra). Gujrat and Malwa in the first half of the sixteenth century A.D. **P.I.H.C., XVI,** 245—8. [**524**

**Misra** (Umesh). Prabodhachandrodaya Nāṭaka kā Upodghāta. (In Hindi.) (प्रबोधचन्द्रोदय नाटक का उपोद्घात) **J.B.R.S., XXXIX** (4), 433—456. [**525**

**Misra** (V. B.). Religious condition of India during the early mediaeval period as gleaned from epigraphs and accounts of the Muslim travellers. **J.U. Gauhati, IV,** 113—122. [**526**

**Misra** (Vijaya Kanta). Chronology of the Oiniwara dynasty of Mithila. **P.I.H.C., XVI,** 200—210. [**527**

**Misra** (Viswanath Prasad). प्राचीन हस्तलिखित हिंदी पुस्तकों की खोज (वि० २००१-०३). **Nagari, LVI,** 1—57. [**528**

**Misra** (Yogendra). Bihar in the Agnipurāṇa, **P.I.H.C., XVI,** 96. [**529**

**Mitra** (Mrs. Debala). An exmination of some traditions about the origin of certain eras. **P.I.H.C., XVI,** 61—62. [**530**

**Mitra(** Kalipada). History of Kharakpur Raj. **Bengal P. & P., LXXII,** 49—62. [**531**

**Mitra** (Sisir Kumar). The conquest of Gopādri by the Kacchapaghātas. **I.H.Q., XXIX** (1), 88—93. [**532**

**Mitra** (Sisir Kumar). A note on 'Sidat Sāvadya Cēdih' (Khajurāho inscription v.s. 1011). **P.I.H.C., XVII,** 147—9. [**533**

**Mitra** (Sisir Kumar). A note on the status of the early Candella Rulers. **I.H.Q., XXIX** (3), 304—309. [**534**

**Mohiuddin** (Sayyid). A letter of Nawab Nizam Ali Khan on Holland's Mission, 1779. **P.I.H.R.C., XXIX** (2), 117—119. [**535**

**Moneer** (Q. M.). Two Arabic inscriptions of the time of 'Alāu'd-Dīn Khaljī from Baroda State. **Ep. Indo-Moslemica,** 1949-50, 15—18, 1 Pl. [**536**

**Monod-Herzen** (G.). Evolution et signification du Temple indou. **France-Asie, IX,** 315—330. [**537**

**Moti Chandra.** Kashmir Shawls. **Bull. Prince of Wales Museum,** No. 3 pp. 1—24. [**538**

**Moti Chandra.** Some aspects of Yaksha cult in Ancient India. **Bull. Prince of Wales Museum,** No. 3, pp. 43—62. [539

**Mudaliar** (S. Arumuga). Secular literary works in Tamil of the Pallava period. **A.O.R.M., X** (2), 1—13. [540

**Mukherjee** (Kumari Bhakti Sudha). Suggestion—A poetic theory. **J. Ganganath J. R. I., X,** 115—130. [541

**Mukherjee** (P.). The Garhpada grant to Potesvara Bhatta by Purushottama Gajapati. **Orissa H.R.J., II** (3-4), 37—41, 2 Pl. [542

**Mukherjee** (S.). Expansion of D.C. Numbers for Indian subjects. **J.O.I. (Baroda), III** (2), 196—200. [543

**Mukherjee** (S.). The temples of Eastern Bengal. **Marg., VII** (1), 11—16. [544

**Mukundan** (M. P.)—ed. Ceramān Perumāl (Malayālam). **Bull. Govt. Or. MSS. Lib. Madras, VI** (2), 109—115. [545

**Mukundan** (M. P.)—ed. Pūtanāmoksam (Malayālam). **Bull. Govt. Or. MSS. Lib. Madras, VI** (1), 107—119. [546

**Murti** (G. Srinivasa). Colonel Olcott on Aeronautics in Ancient India. **Brahma-Vidya, XVII** (2), 45—46. [547

**Mutatkar** (Sumati). Alap in Hindusthani Music. **J.M.A., XXIV,** 77—80. [548

## N

**Nagar** (M. M.). New Gupta coins in the State Museum, Lucknow. **J. Num. Soc. Ind., XV** (1), 80—84. [549

**Nahata** (Agar Chand)
कविवर समयसुन्दर।
**Nagari, LVII** (2), 1—19. [550

**Nahata** (Agar Chand)
उदयपुर का सचित्र विज्ञप्ति पत्र।
**Nagari, LVII** (2-3), 221—230. [551

**Nahata** (Agar Chand)
जैनागमों में उल्लिखित भारतीय लिपियाँ एवं 'इच्छा' लिपि।
**Nagari, LVII** (4), 343—349. [552

**Naidu** (S. Sankar Raju). Tirukkural: A comparative study. **A.O.R.M., X** (2), 1—26. [553

**Naidu** (S. Sankar Raju). Tirukkural. **A.O.R.M., X** (2), 1—9. [554

**Naidu** (S. Sankar Raju). Treatment of love by Tiruvalluvar and Bihari Lal. **A.O.R.M., X** (1), 1—39. [555

**Nainar** (S. Mohammad Hussain). Islam in India. **Indo-Asian C.** II, (2), 143—153. [556

**Nainar** (S. Muhammad Hussain)—*Tuhfat-al-Mujahidin.* Edited **A.O.R.M., X** (2), 33—51. [556

**Napier** (Charles)
नई जायसी-ग्रन्थावली तथा पद्मावत की लिपि और रचनाकाल।
**Nagari, LVII** (4), 331—342. [557

**Narahari** (H. G.). Ānanda in the Veda. **Vak, I,** 8—10. [558

**Narahari** (H. G.). Vṛttaratnāvali of Veṅkaṭeśa. Edited and translated. **Brahma-Vidya, XVII (1),** Supp. i-xvi. [559

**Narahari** (H. G.) and **Krishnamacharya** (V.). Pramāṇalakṣana of Ānandatīrtha with Jayatīrtha's ṭīkā. Edited and translated. **Brahma-Vidya, XVII** (3), Supp. 1—16. [560

**Narain** (A. K.). Remarkable discovery of some Indo-Greek victory medallions. **J. Num. Soc. Ind., XV** (2), 213. [561

**Narasimhaswami** (H. K.). Nagarjunikonda image inscription. **Ep. Indica, XXIX** (5), 137—139. [562

**Narasimhaswami** (H. K.). Turimella inscription of Chalukya Vikramaditya I: year 2. (1 Pl.) **Ep. Indica, XXIX** (6), 160—164. [563

**Nath** (Bipin Behari). Discovery of Jādava coins in Orissa. **J. Num. Soc. Ind., XV** (2), 126—129. [564

**Nath** (Bipin Behari). A hoard of Yādava coins from Sonpur. **Orissa H.R.J., II** (3-4), 1—5, 1 Pl. [565

**Nath** (Bipin Behari). A new find of Kushana coins in Orissa. **Orissa H.R.J., II** (3-4), 84—93, 2 Pl. [566

**Nath** (Bipin Behari). A new variety of Punch-marked coins from Sonepur. **J. Num. Soc. Ind., XV** (1), 64—60. [**567**

**Nath** (Bipin Behari). An Oriya inscription from Trisilia near Agarapara. **Orissa H.R.J., II** (1), 61—64, 1 Pl. [**568**

**Nayakar** (K. Balasundara). A brief survey of Nedu-Nal Vdāai, or a Long and Good Winter Wind. **J. Venk. O.I., XIV** (2), 159—171. [**569**

**Nayar** (S. K.). Another Nalacaritam Attakkatha. **A.O.R.M., XI** (1), 1—5; 1—52. [**570**

**Nell** (Andreas). Some trees and plants mentioned in the Mahavamsa **Ceylon Hist. Jl., II** (3-4), 258—264. [**571**

**Neog** (Maheswar). The hastamuktāvalī of Śubhaṅkara. Edited. **J.M.A., XXIV,** App. 1—24. [**572**

**Neog** (Maheswar). Hayagrīva worship in Assam. **J. Or. Res. Madras, XXII,** 31—39. [**573**

**Neog** (Maheswar). Light on Bengal Vaiṣṇavas from Assamese sources. **P.O., XVIII,** 35—39. [**574**

**Neog** (Maheswar). A place of Vāsudeva worship in Assam. **J.U. Gauhati, IV,** 123—131. [**575**

**Nicholas** (C. W.). Texts of the cave inscriptions at Handagala Vihāra. **Ceylon Hist. J.I., II** (3-4), 221—224. [**576**

**Nilakanta Sastri** (K. A.). Kauṭilya on Royal Authority. **I.H.Q., XXIX** (2), 175—179. [**577**

**Niyogi** (Puspa). Endowments through taxes on trade in Northern India (from the tenth to the twelfth centuries A.D.). **P.I.H.C., XVI,** 163—170. [**578**

**Niyogi** (Roma). Vārāṇasī under the Gahaḍvālas. **P.I.H.C., XVI,** 134—140. [**579**

**Nizami** (A. H.). Muhammadabad-Kalpi and its historical background. **Islamic Culture, XXVII** (3), 149—155. [**580**

**Norman** (Dorothy). Conversation with Stella Kramrisch. **Marg., VI** (4), 2—7. [**581**

**O**

**Oberhammer** (Gerhard). Zur Beziehung von Feuer und Prāṇa in den Vedischen Upaniṣden. **Inns. Beit. z. Kult., I,** 17—35. [**582**

**Ojha** (K. C.). A note on the ancient political geography of the Indus Valley. **J. Ind. Hist., XXXIII** (1), 87—90. [**583**

**Olcott** (Henry S.). A glance at India, Past, Present and Future. **Brahma-Vidya, XVII** (1), 1—18. [**584**

**Oturka** (R. V.). New light on the Battle of Plassey. **P.I.H.C., XVI** 279—81. [**585**

**P**

**Pachow** (W.) and **Mishra** (Rama kanta)'. Prātimokṣasūtra of the Mahāsāṅghikas. Edited. **J. Ganganath J.R.I., X,** Supp. 1—48. [**586**

**Pade** (J. S.)—ed.

ताम्बुलमञ्जरी ।

**J.O.I. (Baroda); II,** Supp. 33—56; **III,** Supp. 57—72. [**587**

**Pakrasi** (K. B.). A study on the physical characters of the Ārlengs (Mikirs). **J.U. Gauhati, IV,** 29—42. [**588**

**Palsule** (G. B.). Identification of Vedapāda. **A.B.O.R.I., XXXIV,** 168—170 [**589**

**Palsule** (G. B.). A concordance of Sanskrit Dhātupāṭhas. **B.D.C.R.I., XV** (1—2), 1—203. [**590**

**Pandeya** (Alakha Niranjana)

गूह्यकर्मसु वैदिक देवतानां सम्बन्ध ।

**Saraswati, VII** (3—4), 174—184. [**591**

**Pandey** (Amrita). हस्तिनापुर और उसके प्रगैतिहासिक ध्वंसावशेष। **Nagari LVI,** 93—130. [**592**

**Pandey** (L. P.) and **Desai** (P. B.). Belaigarh plates of Kalachuri Pratapamalla year 969. (Pl.) **Ep. Indica, XXIX** (4), 97—104. [**593**

**Pandey** (Raj Bali). Hymn for commercial success in the Atharvaveda: economic significance. **P.I.H.C., XVI,** 30—34. [**594**

**Pandey** (R. B.). Jabalpur Plates of Maharaja Hastin: G.E. 170. (1 Pl.) **Ep. Indica, XXVIII** (6), 264—267. [595

**Pandey** (R. B.). Structural evolution of the Indian Society. **J.B.H.U., II** (1), 53—66. [596

**Panigrahi** (Krishna Chandra). The date of Khāravela. **J.A.S.(L), XIX** (1), 25—32. [597

**Parthasarathi** (S.). A study of Sri Tyāgarāja. **J.M.A., XXIV,** 90—97. [598

**Pasupathy** (Pulavar M.)—ed. Mūvar Ammāni (Tamil). **Bull. Govt. Or. MSS. Lib. Madras, VI** (2), 57—73. [599

**Pasupathy** (Pulavar M.)—ed. Vēdapurīsvarar Antādi (Tamil). **Bull. Govt. Or. MSS. Lib. Madras, VI** (1), 51—63. [600

**Patil** (D. R.). Places of Buddhist pilgrimage: Bagh caves. **Indo-Asian C., II** (1), 39—46. [601

**Patil** (D. R.). Places of Buddhist pilgrimage: Sanchi. **Indo-Asian C., I** (4), 412—420. [602

**Patkar** (M. M.). A note on the word (Nagnikā) and its bearing on the marriageable age of girls in ancient India. **Vak, III,** 37—44. [603

**Patnaik** (Nityananda). The Weavers of Barpali: A study of their socio-economic condition. **Man-in-India, XXXIII** (2), 126—136. [604

**Perera** (Lakshman S.). The Royal Lineage in the Prasastis of the 8th—10th century inscriptions. **Ceylon Hist. Jl., II** (3-4), 230—236. [605

**Perera** (B. J.). Some observations on the study of Sinhalese place names. **Ceylon Hist. Jl., II** (3-4), 243—250. [606

**Phadke** (Ananta Sastri)

देवानां परोक्षप्रियत्वम् ।

**Saraswati, VII** (3-4), 233—237. [607

**Phadke** (Ananta Sastri)

राघवतचरितम् । शरभेन्द्रमहीपति विरचितम् । **J.T.S.M.L., IX** (1), 1—9. [608

**Phillimore** (R. H.). Time signal. **P.I.H.R.C., XXIX** (2), 73—77. [609

**Pieris** (Ralph). Brodie papers on Sinhalese folk-religion. **Univ. of Ceylon Rev., XI** (2), 110. [610

**Pillai** (A. Krishnaswami). Kumara Kampana in the Tamil country. **Jl. Annamalai Univ., XVIII,** 53—60. [611

**Pisani** (Vittore). Indisch-griechische Beziehungen aus dem Mahābhārata. **Z.D.M.G., CIII** (2), 126—139. [612

**Pisani** (Vittore). Kośapariśiṣṭhāni. **Vak, II,** 1—25. [613

**Plott** (John C.). Ramanuja as panentheist. **J. Annamalai Univ., XVIII,** 65—90. [614

**Poonen** (T. I.). Dutch voyages to Malabar, 1644—59. **J. Ind. Hist., XXXI** (1), 27—56. [615

**Poonen** (T. I.). The first expedition of Admiral Van Goens to Malabar (M. Antoinette P. Roelofsz's version). **J. Ind. Hist., XXXI** (3), 217—231. [616

**Prajnanananda** (Swami). Is Bhairava the ādi-rāga? **Prab. Bha., LVIII** (8), 335—339. [617

**Prasad** (Bimla). Indian Nationalist Movement and the Anglo-Russian rivalry, 1885—1905. **P.I.H.C., XVI, 343-4.** [618

**Prasad** (Hari Kishore). Pusyamitra Sunga was not the persecutor of Buddhists. **P.I.H.C., XVI,** 96-97. [619

**Priolkar** (A. K.). Shālā-paddhati (a treatise on the management of schools). **J.U. Bombay,** Ns. **XXII** (2), 104—132. [620

**Prufer** (Olaf). An interesting coin from Chandpur Mound (Nalagarh). **J. Num. Soc. Ind., XV** (2), 170-171. [621

**Puhvel** (Jaan). Laryngeals and the Indo-European desiderative. **Language, XXIX** (4), 454—456. [622

**Purohit** (Veena)—adapted by, and **Chavda** (S.)—sketches by. Some hair styles of ancient India. **Marg., VI** (2), 68—72. [623

**Pusalker** (A. D.). Historical data from the Kṛṣṇacarita ascribed to Samudragupta. **J.U. Bombay,** Ns. **XXII** (2), 36—44. 1 Pl. [624

**Pusalker** (A. D.). 'Samudra' in the Rig-Veda. **Prab. Bha., LVIII** (3), 122—124. [625

## Q

**Quaritch Wales** (H. G.). The sacred mountain in the old Asiatic religion, **J.R.A.S.,** 1953, 23—30. [626

**Quigly** (E. Pauline). Some historical references to Indian embroideries, A.D. 1292—1774. **Aryan Path** (Bombay 6), **XXIV** (1), 13—17. [627

## R

**Raghavan** (V.). Another rare composition of Merattur Veerabhadrayya. **J.M.A., XXIV,** 151—154. [628

**Raghavan** (V.). Kālidāsa-hṛdayam: music and dance. **J.M.A., XXIV,** 137—150. [629

**Raghavan** (V.). The so-called Svarārṇava. **J.M.A., XXIV,** App. 1—12. [630

**Raghavan (V.).** Why is the Mṛdaṅga so-called? **J.M.A., XXIV,** 135—6. [631

**Raghupati** (V.). A new approach to the Samkhya philosophy. **J.B.H.U., II** (1), 76—84 . [632

**Raj** (Deva). A short note on Harṣa. **J. Ganganath J.R.I., X,** 49—64. [633

**Rajaguru** (Satyanarayan). Mānasamvat of Orissa. **P.I.H.C., XVI,** 49—53. [634

**Rajaguru** (Satyanarayan). The Olasingh copper-plate of Bhanuvardhana. **Orissa H. R. J., II** (1), 31—46, 2 Pl. [635

**Rajaguru** (Satyanarayan). Orissa incription on a stone image. **Orissa H.R.J., II** (2), 21—22. [636

**Rajaguru** (Satyanarayan). Two copper-plate grants of Mādhavavarman (Śrī Sainyabhīta II). **Orissa H.R.J., II** (3-4), 6—24, 9 Pl. [637

**Ramachaitanya** (Brahmachari). Buddha's path to perfection. **Prab. Bha., LVIII** (5), 201—206. [638

**Ramachandran** (T. N.). The Aśvamedha site inscription near Kalsi: A note. **J. Or. Res. Madras, XXII,** 16. [639

**Ramachandran** (T. N.). An inscribed pot and other Buddhist remains in Salihundam. (4 Pl. and 1 text-fig.) **Ep. Indica, XXVIII** (3), 133—137 [640

**Ramachandran** (T. N.). Preservation of monuments. **Ancient India, IX,** 170—198. [641

**Ramadas** (G.). Velicherla grant of Prataparudra Gajapati: Saka 1432. (1 Pl) **Ep. Indica, XXVIII** (4), 205—211. [642

**Ramakrishnaiya** (K.). Telugu language of the first millennium A.D. **J. Venk, O.I., XIV** (1), 55-81. [643

**Raman** (A. S.). Revivalism in modern art. **East & West, IV** (1), 19—23. [644

**Ramanna** (H. S.). Early Gang genealogy. **P.I.H.C., XVI,** 95—96. [645

**Ramanujachari** (R.) and **Srinivasachari** (K.)—ed. Nyayaparisuddhi with the commentary San-Nyayadipika. **Jl. Annamalai Univ., XVIII,** Supp. 91—120 (to be contd.). [646

**Ramaswami Sastri (V. A.).** The Mīmāṁsaka conception of Bhāvanā. **Vak, I,** 80—7. [647

**Rangaswami** (M. A. Dorai). Dakṣiṇāmūrti with reference to Saint Sundarar. **A.O.R.M., X** (2), 1—25. [648

**Rangaswami** (M. A. Dorai). Education in the Caṅkham Age. **A.O.R.M., XI** (1), 1—5. [649

**Ranjan** (K. Lakshmi). Some unpublished inscription of Telangana. **P.I.H.C., XVI,** 374—382. [650

**Rao** (Bhavaraju Venkata Krishna). Mummadi Kulōttunga-Chōluḍu (Kulottunga Chola III). **Bharati, XXX** (1), pp. 351—355. [651

**Rao** (Bhavaraju Venkata Krishna). Chālukya Chōḷulu (Chalukyacholas) **Bharati, XXX** (1), pp. 22—31; 141—149; 204—212; 351—355; 415—420. [652

**Rao** (Bhavaraju Venkata Krishna). Mummadi Kulōttunga Chōluḍu (Kulottunga Chola III). **Bharati, XXX** (1), pp. 539—544. [653

**Rao** (Bhavaraju Venkata Krishna). Vikramacholudu. **Bharati, XXX** (1), pp. 204—212. [653

**Rao** (M. Govinda). Yakshagana in Karnataka. **A.O.R.M., X** (2), 1—8. [654

**Rao** (M. Govinda). Kannada literature and Ratta Kings. **A.O.R.M., XI** (1), 1—9. [655

**Rao** (M. Rama). Did Pulumāvi conquer Āndhradēśa? **P.I.H.C., XVI,** 35—38. [656

**Rao** (M. Rama). Two new Sātavāhana coins. **J. Num. Soc. Ind., XV** (1), 74—76. [657

**Rao** (N. Venkata). Dissertation on the Telugu literature by Ellis (1816). **A.O.R.M., XI** (1), 1—6; 1—8. [658

**Rao** (Nidadavolu Venkato)—Mysooru, Cheurapatnam nirmmta, **Bharati, XXX** (1), pp. 76—79. [659

**Rao** (N. Venkata). Telugu Literature under Mysore Rulers, 'The Royal Family'. (Appendixes I and II). **A.O.R.M., X** (2), 1—18; 1—8; 1—23. [660

**Rao** (R. Subba). A brief account of the political organisation, social and economic conditions, religion and literature of Andhradesa between A.D. 225—610. **P.I.H.C., XVI,** 353—356. [661

**Rao** (U. Venkata Krishna). Bhāsa's *vidūṣakas*. **P.O., XVIII,** 58—75. [662

**Rao (U. Venkata Krishna).** Some peculiar Puranic conceptions. **J. Venk. O.I., XIV** (1), 82—84. [663

**Rao** (U. Venkata Krishna). Sradha cult through the ages. **J. Venk. O.I., XIV** (2), 149—158. [664

**Rao** (Y. V. Ramana). The chronology of Andhra dynasty and the Hathigumpha inscription. **Q.J. Mythic Soc., XLIII** (3-4), 117—125. [665

**Rashid** (Sheikh Abdur). Inshai-Naurang. **P.I.H.R.C., XXIX** (2), 78—82. [666

**Rashid** (S. A.). Dastur-ul-Albab fi'ilm-il-hisab. **M.I.Q., I** (3-4), 59—99. [667

**Ratha-Sarma** (S.). See No. 671.

**Ray** (Gautamsankar) and **Das** (Bhuban Mohan). An Oraon death ceremony. **Man-in-India, XXXIII** (3), 211—231. [668

**Ray** (J. K.). See No. 865.

**Ray** (N. B.). Islam in India—the fruition. **Indo-Asian C., I** (4), 400—406, 1 Pl. [669

**Ray** (N. B.). Karrani and Lohani Rule in Bengal. **Bengal P. & P., LXXII,** 19—29. [670

**Ray** (N. B.). Makhzan-i-Afghāni and Tawārikh-i-Majliṣ Ārāi and their relative value as sources of history. **J.A.S. (L), XIX** (1), 79—83. [671

**Ray** (N. B.). Original Persian documents in the Hyderabad state and their value. **M.R., XCIV** (8), 126—127. [672

**Ray** (Rabindra Lal). On transformation of Sthayas by alliteration of Sruti and consequent importance of 32 Melakartas as specially suited to musical composition. **J.M.A., XXIV,** 70—76. [673

**Ray** (Rabindra Lal). Philosophy of Music: Rhythmic aspect of physiology and psychology. **J.M.A., XXIV,** 104—117. [674

**Ray** (Sourindranath). Indian archaeology from Jones to Marshall (1784—1902). **Ancient India, IX,** 1—3. [675

**Ray** (Sukumar). Ancestry and early life of Bairam Khan. **P.I.H.C., XVI,** 248—251. [676

**Ray** (Sunil Chandra). Author of the Rāmābhyuday—his date and identity. **P.I.H.C., XVI,** 141—143. [677

**Ray** (Tridibnath). বাংলা ভাষায় বিদ্যাসুন্দর কাব্য। **Sahitya, LX,** 61—76; 122—137; 175—194. [678

**Ray Chaudhuri** (Anil Kumar). The concept of Sākṣin in Advaita Vedānta. **Our Heritage, I** (1), 69—76. [679

**Ray Chaudhuri** (G. C.). Did Sultan Hussain of Bengal invade the Ahom kingdom? **P.I.H.C., XVI,** 191—193. [680

**Ray Chaudhuri** (M. L.). Coronation of Chait Singh of Banaras. **P.I.H.C., XVI,** 319—322. [681

**Ray Chaudhuri** (P. C.). A rebel magistrate (Maulvi Ahmedullah of Patna City) of Bihar. **M.R., XCIII** (6), 460—63. [682

**Ray Chaudhuri** (S. S.). The educational pattern in the British India. **M.R., XCIV** (8), 113—117. [683

**Renou** (Louis). Etudes Vediques. 3. Quelques termes du Ṛgveda. **J.A.**, 1953, **CCXLI** (2), 167—183. [684

**Renou** (Louis). Index of remarkable words and forms in the Durghaṭavṛtti of Śaraṇadeva. **Vak, I**, 19—37. [685

**Renou** (Louis). Le passage des Brāhmaṇa aux Upaniṣad. **J.A.O.S., LXXIII** (3), 138—144. [686

**Renou** (Louis). List of remarkable words or meanings from Prabhāṣendu-śekhara, Paribhāṣāvṛtti of Puruṣottama-deva and Sīradeva. **Vak, II**, 117—129. [687

**Renou** (Louis). List of words and forms in the Sāmaveda. **Vak, II**, 100—116. [688

**Renou** (Louis). Observations sur les composés nominaux du Ṛgveda. **Language, XXIX** (3), 231—236. [689

**Renou** (Louis). On the word ātman. **Vak, II**, 151—7. [690

**Renou** (Louis). Remarkable words in the Cāndra-Vyākaraṇa. **Vak, III**, 84—101. [691

**Renou** (Louis). A Sanskrit thesaurus. **Vak, I**, 88—98. [692

**Renou** (Louis). Sur quelques formations Sanskrites en—ti. **Vak, I**, 1—4. [693

**Renou** (Louis). Words from the Bhāṣā-vṛtti of Puruṣottamadeva (which are missing in previous grammatical works). **Vak, III**, 1—36. [694

**Rhandawa** (M. S.). Guler: The birth-place of Kangra Art, with Karl Khandalaval's note. **Marg., VI** (4), 30—44. [695

**Rizvi** (S. A. A.). The Munajat of Abul Fazl. **M.I.Q., I** (3-4), 116—123; 137 (text). [696

**Rocher** (Ludo). The quotations from the Dharmasūtras and Dharmaśāstras in the Dharmanibhandhas. **J.O.I. (Baroda), III** (1), 1—7. [697

**Rocher** (Ludo). Quotations in Jīmūtavāhana's Vyavahāramātṛkā. **J.O.I. (Baroda), III** (2), 134—146. [698

**Roth** (Gustv). Mohanagṛha in Mallijñāta and Kauṭilya's Arthaśāstra. **Jaina Ant., XIX** (2), 1—11. [699

**S**

**Sachchidananda.** Tribal village as a social unit. **J.B.R.S., XXXIX** (1-2), 185—193. [700

**Sadasivan** (S.). Le système des castes. **France-Asie, IX** (90), 995—998. [701

**Saha** (M. N.). Different methods of date-recording in ancient and medieval India, and the origin of the Śaka era. **J.A.S.(L), XIX** (1), 1—24. [702

**Sajan Lal** (K.). Azam-ul-Akhbar. **P.I.H.R.C., XXIX** (2), 83—87. [703

**Saksena** (S. K.). Warren Hastings and Chapman's Mission to the Eastern Seas. **P.I.H.R.C., XXIX** (2), 105—116. [704

**Saletore** (B. A.). Mediaeval Hindu Archives. **Indian Archives, VII** (1), 3—7. [705

**Saletore** (B. A.). Some prominent Parsis in the eighteenth century. **P.I.H.R.C., XXIX** (2), 164—67. [706

**Saletore** (G. N.). A Court Bulletin of Prince Jahandar Shah. **P.I.H.R.C., XXIX** (2), 88—97. [707

**Sandesara** (B. J.). Sthūlibhadra Phāgu (*circa* 1334 A.D.) of Jinapadmasūri and the Nemināthа Phāgu (*circa* 1349 A.D.) of Rājaśekharasūri; edited. **J.O.I. (Baroda), II** (3), 277—286. [708

**Sangharakshita** (Bhikshu). The nature of Buddhist tolerance. **Indo-Asian C., II** (2), 154—163. [709

**Sankalia** (H. D.). Coins and glass seal from Maheshwar excavations, 1953. **J. Num. Soc. Ind., XV** (2), 197—204. [710

**Sankalia** (H. D.). Coins from Nasik excavations (1950-51). **J. Num. Soc. Ind., XV** (2), 205—207. [711

**Sankalia** (H. D.). 'Viṭṭhala and Hari.' **J.U. Bombay,** Ns. **XXI** (4), 10-11. [712

**Sarabhayya** (M.)—ed. Abhisikta Rāghava Prastāvana (Telugu). **Bull. Govt. Or. MSS. Lib. Madras, VI** (1), 63—87. [713

**Sarabhayya** (M.)—ed. Kāmakalānidhi (Telugu). **Bull. Govt. Or. MSS. Lib. Madras, VI** (2), 75—92. **[714**

**Saraswati** (G. S.). An account of the Buddhist remains in Andhradesa. **J. Venk. O.I., XIV** (1), 85—92. **[715**

**Sarkar** (Dines Chandra). Accession of Gajapati Bhānu IV. **J. Or. Res. Madras, XXII,** 47—57. **[716**

**Sarkar** (D. C.). Ajmer stone inscription. **Ep. Indica, XXIX** (6), 178—182. **[717**

**Sarkar** (D. C.). Balangir Museum Plates of Mahāśivagupta I Yayāti: Regnal year 8. **J.A.S. (L), XIX** (2), 117—124, 4 Pl. **[718**

**Sarkar** (D. C.). (1) Bālavalabhībhujaṅga. (2) The Śaka era in South India. (3) Kara-śāsanas of Ancient Orissa. (4) Nālandā inscription of Śūrapāla. (5) Eḍūka. **I.H.Q., XXIX** (3), 294—303. **[719**

**Sarkar** (D. C.). Bangaon plate of Vigrahapala III: Regnal year 17. (1 Pl.) **Ep. Indica, XXIX** (2), 48—57. **[720**

**Sarkar** (D. C.). Bhadraka inscription of Gana. Regnal year 8. (1 Pl.) **Ep. Indica. XXIX** (6), 169—174. **[721**

**Sarkar** (D. C.). Burhīkhār Brāhmī inscription. **P.I.H.C., XVI,** 39—41. **[722**

**Sarkar** (D. C.). A coin of Muhammad bin Sām and Pṛithvirāja. **J. Num. Soc. Ind., XV** (2), 229—235. **[723**

**Sarkar** (D. C.). Eastern Ganga inscriptions in the Tamil country. **Q.J. Mythic Soc., XLIII** (3-4), 95—101. **[724**

**Sarkar** (D. C.). The era of the Bhaumakaras of Orissa. **I.H.Q., XXIX** (2), 148—155. **[725**

**Sarkar** (D. C.). Four Bhaikshuki inscriptions. (1 Pl.) **Ep. Indica, XXVIII** (5), 220—226. **[726**

**Sarkar** (D. C.). Gunji rock inscription. **J.A.S. (L), XIX** (1), 59—61. **[727**

**Sarkar** (D. C.). Harsa's accession and era. **I.H.Q., XXIX** (1), 72—79. **[728**

**Sarkar** (D. C.). An inscription from the Patna District. **I.H.Q., XXIX** (4), 395—399. **[729**

**Sarkar** (D. C.). Kendupatna plates of Narasimha II: Sets 2 and 3. (2 Pl.) **Ep. Indica, XXVIII** (4), 185—195. **[730**

**Sarkar** (D. C.). Kēsaribēḍā plates of Nala Arthapati-Bhaṭṭāraka. (1 Pl.) **Ep. Indica, XXVIII** (1), 12—17. **[731**

**Sarkar** (D. C.). The Mādalā Panjī and the pre-Sūryavamsī history of Orissa. **J. Ind. Hist., XXXI** (3), 233—246. **[732**

**Sarkar** (D. C.). Madras Museum Plates of the time of Narendradhavala. (2 Pl.) **Ep. Indica, XXVIII** (5), 235—44—50. **[733**

**Sarkar** (D. C.). Mahakavichakravartin Chhittapa. **P.I.H.C., XVI,** 124—126. **[734**

**Sarkar** (D. C.). Māṭharas of Kalinga. **Orissa H.R.J., II** (1), 57—60. **[735**

**Sarkar** (D. C.). Nagari plates of Anangabhima III: Saka 1151 and 1152. (2 Pl.) **Ep. India, XXVIII** (5), 235—258. **[736**

**Sarkar** (D. C.). New facts of the reign of Vigrahapāla III. **J.U. Gauhati, IV,** 107—112. **[737**

**Sarkar** (D. C.). Phērava grant of Sāmantavarman. **Ep. Indica, XXVIII** (7), 335—336. **[738**

**Sarkar** (D. C.). Polsara plates of Arkesvaradeva: Yugabda 4248. (1 Pl.) **Ep. Indica, XXVIII** (2), 63—67. **[739**

**Sarkar** (D. C.). Puri plate of Kulastambha. (1 Pl.) **Ep. Indica, XXIX** (6), 164—9. **[740**

**Sarkar** (D. C.). Puri plates (Set B) of Ganga Narasimha IV. (3 Pl.) **Ep. Indica, XXVIII** (7), 302—312. **[741**

**Sarkar** (D. C.). Russellkonda plates of Nettabhanja: Regnal year 26. (1 Pl.) **Ep. Indica, XXVIII** (6), 258—263. **[742**

**Sarkar** (D. C.). Saknāt-Sanknāt of the Ṭabaqāt-i-Nāṣirī. **J.A.S. (L), XIX** (1). 33—36. **[743**

**Sarkar** (D. C.). Santiragrama grant of Dandimahadevi. (1 Pl.) **Ep. Indica, XXIX** (1-4), 79—89. [744

**Sarkar** (D. C.). The Śatamāna. With notes by the editor (A. S. A.). **J. Num. Soc. Ind., XV** (2), 136—150. [745

**Sarkar** (D. C.). Some minor dynasties of Orissa. **Orissa H.R.J., II** (2), 13—20, 1 Pl. , [746

**Sarkar** (D. C.). Some southern dynasties in Madhya Pradesh and Orissa. **Q.J. Mythic Soc., XLIV** (1), 1—14. [747

**Sarkar** (D. C.). Sumandala plates of the time of Prithivi Vigrahabhattaraka: Gupta year 250. (1 Pl.) **Ep. India, XXVIII** (2), 79—85. [748

**Sarkar** (D. C.). The temple of Puri. **Indo-Asian C., II** (2), 120—126. [749

**Sarkar** (D. C.). Terundia plates of Gupta year 250. (1 Pl.) **Ep. Indica. XXVIII** (5), 211—216. [759

**Sarkar** (D. C.). Three inscriptions from Valgudar. (1 Pl.) **Ep. Indica, XXVIII** (3-4), 137—145. [751

**Sarkar** (D. C.). Two Brāhmī inscriptions. **J.B.R.S., XXXIX** (1-2), 41—48, 1 Pl. [752

**Sarkar** (D. C.). Two grants from Daspalla. (2 Pl.) **Ep. Indica, XXIX** (6), 183-184. [753

**Sarkar** (D. C.). Two grants of Bhanja Kings of Vanjulvaka. (2 Pl.) **Ep. Indica. XXVIII** (6), 272—283.) [754

**Sarkar** (D. C.). Two inscriptions from Jāipur. (1 Pl.) **Ep.Indica. XXVIII** (4), 179-185. [755

**Sarkar** (D. C.). Two inscriptions from Kelga. **Ep. Indica, XXVIII** (7), 321—328. [756

**Sarkar** (D. C.). Two Pala plates from Belwa. (2 Pl.) **Ep. Indica, XXIX** (1), 1—13. [757

**Sarkar** (D. C.). Two plates from Kanas (2 Pl.). **Ep. Indica, XXVIII** (7), 328—334. [758

**Sarkar** (D. C.). Two Sailodbhava grants from Banpur. (2 Pl.) **Ep. Indica, XXIX** (2), 32—43. [759

**Sarkar** (D. C.) and **Acharya** (P.). Hindol plate of Kulastambha. (1 Pl.) **Ep. Indica, XXVIII** (3), 107—114. [760

**Sarkar** (D. C.). and **Ratha-Sarma** (S.). Alagum inscription of Anantavarman: Regnal year 62. (1 Pl.) **Ep. Indica, XXIX** (2), 44—48. [761

**Sarkar** (D. C.) and **Tripathy** (K. B.). Siddheswar inscription of Narasimha IV, Anka year 19. (1 Pl.) **Ep. Indica, XXIX** (1-4), 105-108. [762

**Sarkar** (D. C.) and **Venkataramayya** (M.). Mahada plates of Somesvaradeva-Varman: year 23. **Ep. Indica, XXVIII** (6-7), 283—292. [763

**Sarkar** (D. C.). See also No. 221.

**Sarkar** (Haribishnu). The Granaries of Harappa **Man-in-India, XXXIII** (2), 137—141. [764

**Sarkar** (Jadunath). Warren Hastings as seen by Maratha Envoy. **Bengal P. & P., LXXII**, 30—38. [765

**Sarkar** (Jagadish Narayan). Orissa Governors and the trade of Balasore (1670-74). **P.I.H.C., XVI**, 288—292. [766

**Sarkar (Mahendranath).** Yoga and the stature being. **Prab. Bha., LVIII** (4), 180-181. [767

**Sarkar** (S. S.). The autochthones of India. **Man-in-India, XXXIII** (3), 195—211. [768

**Sarkar** (S. S.). The Negrito racial strain in India. **Man-in-India, XXXIII** (1), 19-30. [769

**Sarkar** (U. N.), Sambhaji Angria—a pretender to the Gadi of Kolaba. **P.I.H.R.C., XXIX** (2), 98-104. [770

**Sarma** (Dasharatha). Origin and original home of the Imperial Guptas **J.B.R.S., XXXIX** (1-2), 265-268. [771

**Sarma** (Jyotirmoyee). Social change in Bengal in the latter half of the nineteenth century. **Man-in-India, XXXIII** (2), 104-125. [772

**Sarma** (K. V.). Veṭikkampavidhi of Nīlakaṇṭha (A manual of fireworks)—Malayalam. Edited **A.O.R.M., X** (2), 1-58. [773

**Sarma** (Ram Sharan). The early *Parisad.* **P.I.H.C., XVI,** 93. [774

**Sarma** (Ram Sharan). Politico-legal aspect of the caste system (C. 600 B.C.-C. 500 A.D.) **J.B.R.S., XXXIX** (3). 306-330. [775

**Sarma** (Ram sharan). The Vedic Gana and the origin of the post-Vedic republics. **J. B. R. S., XXXIX** (4), 413-426. [776

**Sarma** (S. N.). A Sanskrit play of the eighteenth century. **J.U. Gauhati, IV,** 101-105. [777

**Sarma** (Sri Ram). Newspapers as a source of modern Indian history. **P.I.H.R.C., XXXIX** (2), 130-132. [778

**Sarma** (Sri Ram). The nature of the State in medieval India. **Islamic Review, XXVII** (2), 86-97. [779

**Sastri** (Charudev)
विश्वविद्यालयेऽध्यापनविधिः ।
**Saraswati, VII** (2), 139-145. [780

**Sastri** (Dharmendranath). Contribution of Th. Stcherbatsky to Indian philosophy. **M.R.. XCIII** (2), 115-120. [781

**Sastri** (G. Harihara)—ed. Arthaśātra-vyākhyā: Jayamaṅgalā. **Jl. Or. Res. Madras, XXII,** S. 29-44. [782

**Sastri** (H. G.). Two new copper-plate inscriptions of the Chaulukya dynasty. **J.O.I. (Baroda), II** (4), 364-369. [783

**Sastri** (Maṅgal Dev)
ऐनयारणयक आचारविचारा अथवा
ऐतरेयारणयक पर्य्यालोचनम् ।
(contd. from Vol. VI).
**Saraswati, VII** (1), 3-10; (2). 79-94; (3-4), 160-173. [784

**Sastri** (Mathuranath)
अपि नाम सेयम व्यवहारिकी ?
**Saraswati, VII** (2), 146-53. [785

**Sastri** (M. Subramania). Śapta-śati—its teaching and philosophy. **J. Venk. O.I., XIV** (2), 193-198. [786

**Sastri** (Potukuchi Subrahmanya)—Alamkāras, **Bharati, XXX** (1), pp. 157-159. [787

**Sastri** (P. S.). Indian culture and the West. **Prab. Bha, LVIII** (3), 134-136. [788

**Sastri** (P. S.). Nature of the aesthetic experience. **Saugor Univ. J1.,** 1, 81-108. [789

**Sastri** (P. S.). The problem of personality in aesthetic experience. **J. Ganganath J.R.I., X,** 65-113. [790

**Sastri** (Santibhiksu). Abhidharmāmṛta of Ghoṣaka. **Visva-Bharati Annals, V,** 1-151. [891

**Sastri** (S. Ramkrishna). Andhra Prabandhamulu-Dharmōpadēsamu (Telugu). **A.O.R.M., IX** (2), 1-22. [792

**Sastri** (S. Ramkrishna). Jana Saman-Yamu-Bhashavangmayamulu (Telugu). **A.O.R.M., XI** (1), 1-26. [793

**Sastri** (Sishtla Ramakrishna)—Andhrula-le'ugulu-Mū'abāshābhēdamulu. **Bharati. XXX** (1), pp. 294-299. [794

**Sastri** (Sishtla Ramakrishna)—Palkuriki Somanatha's date, **Bharati. XXX** (1), pp. 55-62. [795

**Sastri** (S. Subramania). Atmagnanopadesavidhi (Sanskrit). **A.O.R.M., X** (2), 1-24. [796

**Sastri** (S. Subramania), Nyāya Dīpāvalī (Sanskrit). **A.O.R.M., XI** (1), 1-20. [797

**Sastri** (Subramania). Vidhivimarsa (*contd.*)—ed. **J. Annamalai Univ., XVIII,** 223-228. [798

**Sastri** (Vaidyanath)
तान निघन्टुः ।
**J.T.S.M.L., IX** (1), 21-4; **IX** (2), 25-28. [799

**Sastri** (Vaidyanath)
वैदिकं वाग्मिज्ञानम् ।
**Saraswati, VII** (1), 63-74. [800

**Sastri** (Vaidyanath)
श्रीशिवपादकमलेरेणुसहस्त्रे शास्त्रपद्धतिः योगपद्धतिः विश्रायण पद्धति, दयापद्धति, लक्ष्मीपद्धति, शैशव पद्धति ।
**J.T.S.M.L., IX** (1), 17-23; **IX** (2), 24-29. [801

**Satya Prakash.** An important inscription from Jhuntaram or Jhunta Rai's temple at Amber. **P.I.H.C., XVI,** 261-4. [802

**Satya Prakash.** Two very interesting terra-cotta figures from the excavated site, Nagar. **P.I.H.C., XVI,** 88-89. [803

**Schwarzschild** (L. A.). Notes on the future system in Middle Indo-Aryan. **J.R.A.S.,** 1953. 42-52. [804

**Sehgal** (S. R.). Critical value of the Bombay edition if the Ṛg-Veda. **J.O.I. (Baroda), III** (1), 50-53. [805

**Sell** (F. R.). A coronation 4,000 years ago. **Q.J. Mythic Soc., XLIII** (3-4), 126-128. [806

**Sen** (Asit Kumar). Religion and politics in mediaeval India (1206-1526). **P.I.H.C., XVI,** 225-232. [807

**Sen** (B. C.). Obscure judicial terms in Indian inscriptions. **Cal. Rev., CXXVI,** (3), 245. [808

**Sen** (Dharani)'. Prehistoric researches in India. **Man-in-India, XXXIII** (3), 185-194. [809

**Sen** (Kshitimohan). The Bauls of Bengal: III; tr. from the original Bengali by Lila Ray. **Visva-Bharati Qly., XVIII** (4), 294-306; **XIX** (1), 57-75. [810

**Sen** (Nilmadhav). The aorist-system of the *Rāmāyaṇa*. **Vak, 1,** 61-4. [811

**Sen** (Nilmadhav). A note on 'The Rāmāyaṇa and its influence upon Ballāla Sena and Raghunandana'. **J.O.I. (Baroda), II** (3), 232-235. [812

**Sen** (Nilmadhav). On the syntax of the cases in the Rāmāyana. **J.O.I. (Baroda), II** (4), 311-326. [813

**Sen** (Nilmadhav), Some epic verbal forms in the Rāmāyaṇa. **J.O.I. (Baroda), III** (2), 152-163. [814

**Sen** (Nilmadhav). Un-Pāninian perfect forms in the *Rāmāyaṇa*.. **Vak, 1,** 11-18. [815

**Sen** (Nilmadhav). The vocabulary of the *Rāmāyaṇa*—I and II. **Vak I,** 53-60; **Vak, II,** 26-30. [816

**Sen** (Priyaranjan). The Cuttack English School. A chapter in the history of education in Orissa. **Cal. Rev., CXXVI** (Oct.), 21-30. [817

**Sen** (S. P.). Diplomatic Intrigues of Chevalier, Governor of Chandernagore ((1767-1778). **P.I.H.R.C., XXIX** (2), 120-9. [818

**Sen** (S. P.). A picture of Chandernagore and subordinate French Factories in Bengal—1765 to 1778. **Bengal P. & P., LXXII,** 63-71. [819

**Sen** (Sukumar). Historical syntax of Middle Indo-Aryan. **Indian Linguistics, XIII,** 1-68. [820

**Sen** (Sukumar). On the word Aira—in the Udayagiri cave inscriptions. **P.I.H.C., XVI,** 34-5. [821

**Sen** (Sukumar). "তস্মিন্ সেনান্বয়নৃপতিনা দবরাজ্যাভিষিক্তঃ । **Itihasa, III.** 189-191. [822

**Sen Gupta** (Bratindra Kumar). **Buddhism** and Vedanta. **I.H.Q., XXIX** (1), 35-49. [823

**Sen Gupta** (Bratindra Kumar). The philosophy of Advaita Vedanta. **Parb. Bha., LVIII** (4), 176-178. [824

**Sen Gupta** (P. C.). Date of the Bhārata Battle or Mahābhārata War. **J. Ganganath J.R.I., X,** 21-38. [825

**Sen Gupta** (Satindra Nath). Sentiment of laughter in Sanskrit poetics, **J.B.R.S.,** XXXIX (4), 377—409. [826

**Shafer** (Robert). Classification of the northermost Naga languages. **J.B.R.S.,** XXXIX (3), 225—264. [827

**Shafar** (Robert). East Himalayish. **B.S.O.A.S., XV** (2), 1953, 356—374. [828

**Shah** (Priyabala). Explication des signes et symboles de diverses divinités d'aprés le Visnudharmottara Purāṇa. **J.A.,** 1953, **CCXLI** (I), 197—213. [829

**Shah** (Umakant Premanand). An early bronze image of Pārśvanāth. **Bull. Prince of Wales Museum,** No. 3, pp. 63—65. [830

**Shah** (U. P.)'. Foreign elements in Jaina literature. **I.H.Q., XXIX** (3), 260—265. [831

**Shah** (U. P.) Jaina sculpture from Lāḍol. **Bull. Prince of Wales Museum,** No. 3, pp. 66—73. [832

**Shah** (U. P.). Muni Vairadeva of the Son-Bhaṇḍār Jain cave—R ā j g i r. **J.B.R.S., XXXIX** (4), 410—412. [833

**Shah** (U. P.). Yakṣa worship in early Jaina literature. **J.O.I. (Baroda), III** (1), 54—71. , [834

**Shahidullah** (Md.) গোরক্ষবিজয়ের রচয়িতা। **Sahitya, LX,** 114—121. [835

**Shahidullah** (Md.) চণ্ডীদাস সমস্যা। **Sahitya,** LX, 33—51. [836

**Shahidullah** (Md.). ময়ূর ভট্ট। **Sahitya, LX,** 13—15. [837

**Shahidullah** (Md.).
বিত্তাপতির পদাবলীর সংস্করণ।
**Sahitya, LIX,** 13—34. [838

**Shankarananda** (Swami). Vedic national anthem. **J.O.I. (Baroda), III** (1), 28—39; (2) 169—180. [839

**Shrigondekar** (G. N.)—compiled by. Index to Vols. XXII—XXXIII (1941-52) of Annals of the Bhandarkar Oriental Research Institute, Poona. **A.B.O.R.I., XXXIV,** supp. 1—122. [840

**Simonsson** (Nils). Zur Indo-Tibetischen Textkritik. **Orientalia Suecana, II** (2-4), 129—152. . [841

**Singh** (Haribans). A nineteenth-century marriage in Northern India. **M.R., XCIII** (1), 60—63. [842

**Singh** (Madan Mohan). Ancient popular festivals in North-East India. **I.H.Q.,** 1953, XXIX (4), 3554—362. [843

**Singh** (Mohan). Iranian influence on medieval Indian mystics. **Indo-Iranica, VI** (4), 37—43. [844

**Singh** (S. Kirpal). Statesmanship of Maharaja Ala Singh of Patiala. **P.I.H.C., XVI,** 292—95. [845

**Singh** (Shilendra K.). Minto and Goa. **P.I.H.R.C., XXIX** (2), 133—41. [646

**Singh** (Shilendra K.). Minto, Baillie and Saadut Ali, 1807—13. **J. Ind. Hist., XXXI** (1), 57—73; (2), 119—133; (3), 259—270. [847

**Singh** (Tribeni Prasad). The astronomical origin of Hindu mythology. **J.B.R.S., XXXIX** (3), 293—305, 2 Pl. [848

**Singhal** (C. R.). A hoard of gold coins of the Sultāns of Gujarāt. **J. Num. Soc. Ind., XV** (2), 223—225. [849

**Singhal** (C. R.). A hoard of Gupta gold coins found in Gujarāt. **J. Num. Soc. Ind., XV** (2), 195—196. [850

**Singhal** (C. R.). Mulher, a new mint of Aurangzeb. **J. Num. Soc. Ind., XV** (2) 226—228. [851

**Singhal** (C. R.). An unknown mint of Aurangzeb—Islāmnagar. **J. Num. Soc. Ind., XV** (1), 108—109. [852

**Sinha** (Devabrata). The place of Ātman in Buddhism and Vedānta. **Indo-Asian C., II** (1), 58—65. [853

**Sinha** (Hridaya Narayana)
भारतेन्दु कालीन एक विस्मृत साहित्यकार❀।
**Nagari, LVII** (2-3), 264—269. [854

**Sinha** (Maniklal). ষষ্ঠী ও সিনি ঠাকুর। **Sahitya, LX,** 138—139. [855

**Sinha** (N. K.). The case of Mirza Jan Tuppish: A treason trial of 1800. **Bengal P. & P., LXXII,** 39—42. [856

**Sinha** (N. K.). অষ্টাদশ ও উনবিংশ শতাব্দীর বাংলার ইতিহাসের কতকগুলি দলিলপত্র। **Itihasa, III,** 22—29. [857

**Sinha** (N. K.). পলাশির যুদ্ধের সময় বাংলার অবস্থা। **Itihasa, III,** 281—286. [858

**Sinha** (Nirmal). Old memories of Burdwan; Talitgarh and Hamambari. **M.R., XCIII** (5), 386—88. [859

**Sinha** (R. M.). A glimpse into the activities of Christian Missions under the Nagpur Bhonslas. **P.I.H.C., XVI,** 322—326. [860

❀ महाराज कुमार लाल खड्ग वाहादुर मल्ल।

**Sinha** (Surajit). Some aspects of change in Bhumija religion in South Manbhoom, Bihar. **Man-in-India, XXXIII** (2), 148—164. [861

**Sinha Roy** (Pranabesh). See No. 902.

**Sinha-Roy** (Subandhu) and Banerjee (Subal Chandra). , মুকুন্দ কবিচন্দ্রকৃত বিশাল লোচনীর গীত। Edited, **Sahitya LX,** 77—95; 142—162; 206—226. [862

**Sircar,** same as Sarkar

**Sivaramamurti** (C.). Sri Ramakrishna temple at the Belur Math. **Prab. Bha., LVIII,** 16—24. [863

**Sivaramamurti** (C.). Samskāras and Sculpture. **P.I.H.C., XVI.** 80—88. [864

**Sivaramamurti** (C.) and **Roy** (J. K.). Museums. **Ancient India, IX,** 232—49. [865

**Smith** (Helmer). En marge du vocabulaire sanskrit des bouddhistes. **Orientalia Suecana (Uppsala),** 1953. **II** (2-4), 119—128. [866

**Smith** (Ronald M.). Birth of thought—II Bṛhadāraṇyaka Upaniṣad. **A.B.O.R.I., XXXIV,** 51—69. [867

**Smith** (Ronald M.). Temporal technique in story-telling illustrated from India. **J.B.R.S., XXXIX** (3), 269—292. [868

**Soper** (Alexander). Literary evidence for early Buddhist Art in China. II. Pseudo-foreign names. **Artibus-Asiae, XIV** (1-2), 83—110. [869

**Soundararajan** (K. V.). The iconic development of the early Tamils. **J. Ind. Hist., XXXI** (3), 247—257. [870

**Soundararajan** (K. V.). Some aspects of early Sinhalese architecture. **Ceylon Hist. Jl., II** (3-4), 225—229. [871

**Srinivasan** (K. R.) and **Banerjee** (N. R.). Survey of South Indian Megaliths. **Ancient India, IX,** 103—115. [872

**Srinivasan** (V.). Srivilliputtur history and epigraphy. **Q.J. Mythic Soc.. XLIII** (3-4), 102—116; **XLIV** (1), 15—28. [873

**Srinivasachari (K.).** See also No. 646

**Srivastava** ((A. L.). An agreement between Asaf-ud-Daulah of Awadh and Muzaffar Jang of Farrukhabad, 1775. **P.I.H.R.C., XXIX** (2), 142—45. [874

**Srivastava** (A. L.). Origin of Nāsir-ud-din Khusrav Shah of Delhi. **P.I.H.C., XVI,** 173—177. [875

**Srivastava** (H. G. P.). Ornamental pottery and clay modelling in Uttar Pradesh. **M.R., XCIII** (2), 142—146. [876

**Srivastava** (H. L.). Ajayagadh stone inscription of Nana: V.S. 1345. (1 Pl.) **Ep. Indica, XXVIII** (3), 98—107. [877

**Srivastava** (Purosattamalal).

**कामायणीदर्शन।**

**Nagari, LVI.** 300—316. [878

**Srivastava** (S. K.). Rāg-darpan. **P.I.H.C., XVI,** 265—267. [879

**Sternbach** (Ludwik). Juridical studies in ancient Indian law. 23 Indian Tales and the Smṛtis; the Tale of the gullible husband anl his cunning wife. **A.B.O.R.I., XXXIV,** 128—165. [880

**Subba Rao** (T. V.). Giripai of Tyāgarāja. **J.M.A., XXIV,** 98—103. [881

**Subrahmanyam** (R.). Andhavaram plates of Anantasaktivarman. (1 pl.) **Ep. Indica. XXVIII** (4), 175—179. [882

**Subrahmanya Sastri** (P. S.). Tolkāppiyam: Uvamai Iyal and Ceyyul Iyal: edited with transliteration, translation and notes. **J. Or. Res. Madras, XXII,** S. 17—48. [883

**Suleykin** (D. A.). Fundamental problems of the periodisation of ancient India. **M.I.Q., I** (3-4)', 46—58. [884

**Suri** (V. S.). Rajab Ali Manuscripts in the Punjab Government Record Office. **P.I.H.R.C., XXIX** (2), 146—52. [885

**Sutherland** (L. S.). Two letter-books of Richard Barwell, 1769-73.[1] **Indian Archives, VII** (2), 115—145. [886

**Suzuki** (D. T.). Zen Buddhism. **A.P.. XXIV** (11), 493—8. [887

**Swaminathan** (K. D.). Soiroba Naig. **P.I.H.R.C., XXIX** (2), 153—56. [888

**Syed** (M. H.)' Elements of Islamic Sufism. **Prab. Bha., LVIII** (8), 339—342. [889

T

**Tagore** (Rabindranath). The mingling of cultural-streams in India. **Indo-Asian C., II** (1), 31—35. [890

[1] To be continued.

**Taimuri** (M. H. R.). Some unpublished documents on the death of the Rani of Jhansi and the Mutiny in Central India. **P.I.H.R.C., XXIX** (2), 157—59. [891

**Tambiah** (H. W.). The Alexander Johnstone Papers. **Ceylon Hist. Jl., III** (1), 18—30. [892

**Tandon** (K. N.). Rock-cut cave architecture of the Jains in Orissa. **Jaina Ant., XIX** (2), 18—21. [893

**Taraporewala** (Irach J. S.). Some strange words found among the 'Sanskrit writings' of the Parsis. **Vak, I,** 42—44. [894

**Tarkatirtha** (Anantakumar). সর্ব্বাস্তিত্ব-বাদ (In Bengali). **Our Heritage, I** (1), 123—140. [895

**Tarka-Vedantatirtha** (Yogendranath). প্রাচীন মীমাংসকগণের দৃষ্টি বৈচিত্র্য (In Bengali, with an English synopsis.) **Our Heritage, I** (1), 100—122. [996

**Tattacharya** (D. T.). Methods of Vedic nterpretation. **J. Venk. O.I., XIV** (2) 172—186. [897

**Tattacharya** (D. T.). The Gitarthasangraha. (Part 2, Sec. 13). **J. Venk, O.I., XIV** (1), 107—121. [898

**Tedesco** (P.). Sanskrit *a-mred*, 'to repeat'. **J.A.O.S., LXXIII** (2), 77—85. [899

**Thakur** (Anantalal).

তাৎপর্য্যাচার্য্য।

**Sahitya, LVIII,** 53—56. [900

**Thomas** (P. J.). When Kerala was ahead of India. **J. Ind. Hist., XXXI** (1), 1—8. [901

**Tieffenthaler** (Joseph). Province of Orissa. Translated from the French version of the book (written in Latin) by Prof. Pranabesh Sinha Ray. **Orissa H.R.J., II** (2), Supp. 22—24. [902

**Tiwari** (Arya Ramachandra G.). Maharana Udaisingh the Great. **J.U. Bombay** Ns. **II** (4), 1—9. [903

**Tiwari** (A. R. G.). Some reflections on the religion of the Indus Valley People. **J. Venk. O.I., XIV** (2), 187—192. [904

**Toussaint** (Georges). La Courbe dans l'art hindou. **France-Asie, IX,** 331—336. [906

**Toussaint** (Georges). Hindous et Musulmans. **France-Asie, IX** (90). 990-994. [907

**Toussaint** (Georges). Problèmes indiens: I. Albert Schweitzer et l'Inde. **France-Asie, IX,** 601—605. [908

**Toussaint** (Georges). Problems indiens: II, l'Inde face au réel. **France-Asie, IX,** 741—744. [909

**Toussaint** (Georges). Unité de civilisation indienne. **France-Asie, IX,** 99—102. [910

**Tripathi** (C. B.). Was Jai Singh treacherous to Dara Shikoh? **P.I.H.C., XVI,** 260—1. [911

**Tripathy** (K. B.).,See No. 762.

**Tripathi** (Ramprasad)

स्फोटवाद विमर्शः।

**Saraswati, VII** (3-4), 201—213. [912

**Trivedi** (H. V.). A coin of Vṛishanāga, a new Nāga king. **J. Num. Soc. Ind., XV** (2), 121—123. [913

**Trivedi** (H. V.). A note on Buddha on Indo-Scythian coins. (With editor's note.) **J. Num. Soc. Ind., XV** (2), 155—158. [914

**Trivedi** (H. V.). Numismatic studies in Madhya Bhaṛata. **J. Num. Soc. Ind., XV** (1), 94—107. [915

**Trivedi** (H. V.). Śaka (?), Kshatrapa and Traikūtaka coins from excavations in Hyderabad State. **J. Num. Soc. Ind., XV** (2), 163—169. [916

**Trivedi** (H. V.). A sealing from Kesūr in Madhya Bharat. **J. Num. Soc. Ind., XV** (2), 124-125. [917

**Trivedi** (H. V.). Some interesting coins from Pawaya. **P.I.H.C., XVI,** 89-93. [918

**Trivedi** (H. V.). Some new light on the history of the Western Kshatrapas. **J. Num. Soc. Ind., XV** (2), 159-162 [919

**Trivedi** (H. V.). Some unpublished Naga coins. **J. Num. Soc. Ind., XV** (2), 130-135. [920

**Trivedi** (H. V.). Two new Kshatrapa coins from Baroda excavations. **J. Num. Soc. Ind., XV** (1), 77-78. [921

**Trivedi** (H. V.). Two punched coins of the Western Kshatrapas. **J. Num. Soc. Ind., XV** (2), 220-222. [922

**Trivedi** (H. V.). Two Rāmataṅkī coins from Indore. **J. Num. Soc. Ind., XV** (2), 236-238. [923

**Trivedi** (H. V.). A unique coin-type of the Holkar dynasty of Indore. **J. Num. Soc. Ind., XV** (2), 239-240. [924

**Tucci** (Giuseppe). Earth as conceived of in Indian and Tibetan Religions, with special regard to the Tantras. **Eranos. XXII**, Art. 6. [925

**Tucci** (G.). Indian sculpture in bronze and stone. **Marg., VII** (1), 33-37. [926

U

**Upadhye** (A. N.). Age of the Paramātma-Prakāśa. **A.B.O.R.I., XXXIV**, 166-167. [927

**Upadhye** (A. N.). The Jainas. **Indo-Asian C., II** (2), 164-169. [928

**Upadhyaya** (Bharat Sinha)

नागार्जुनाचार्यस्तस्य सुहृल्लेखश्च । tr. by Bhupa Narayana **Saraswati, VII** (1), 43-46. [929

**Usha** (A. S.). Fatah Nama-i-Mahmood Shahi (Persian). **A.O.R.M., XI** (1), 1-3. [930

V

**V.** (S. V.). Design in traditional jewellery. **Mārg., VI** (2), 64-67 (Bengal); (3), 57-62. [931

**Vachaspathi** (Gunderao Harkere). श्रीव्यास पाणिनिभाव निर्णयः । **J. Venk. O.I. XIV** (1), Sans. Supp. 23-29. [932

**Vadindra Kavi**

कविकर्पटिका — श्रीवादीन्द्रकवि विरचिता ।

**J.T.S.M.L., IX** (1), 1-8, **IX** (2), 9-15. [933

**Vamunacharya** (M.). Problem of free will in the light of Vedantic theism. **P.O., XVIII**, 76-87. [934

**Vaninatha.** Jāma-Vijaya-Kāvya. By Vāṇīnātha; ed. by J. B. Chaudhuri **Pracyavani** (Calcutta), **X** (1), 12-48. [935

**Varadachari** (K. C.). Philosophical interpretation of Kādaṁvarī. **P.O., XVIII**, 53-57. [936

**Varadachari** (K. C.). Some problems of Indian Logic. **J. Venk. O.I., XIV** (2), 143-148. [937

**Varadachari** (K. C.). *Viśiṣṭadvaita* **J. Venk. O.I., XIV** (2), Supp. 1-36. [938

**Verma** (Dhirendra)

हिन्दी में खोज और आलोचना कार्य । **Nagari. LVII** (1), 61-65. [939

**Varma** (Siddheswar). Bandhas in Sanskrit. **Vāk, I**, 52. [940

**Varma** (Vishwanath). Studies in Hindu political thought and its metaphysical foundations. (From Chap. V.) **J.B.R.S., XXXIX** (1-2), 49-85. [941

**Vats** (Madhu Sarup). Archaeology in post-partition India. **P.I.S.C., XL.** 1953, Sec. VIII, 1-12. [942

**Velankar** (H. D.). Hymns to Indra in Mandala X (Nos. 54, 55, 73, 74, 86, 89, 96, 102, 103, 104); translated into English and briefly annotated. **J.U. Bombay,** Ns. **XXII** (2), 6-26. [943

**Venkatacharyya** (T.). कादम्बरी सुभाषितानि । **J. Venk. O.I., XIV** (2), Sans. Supp. 41-50. [944

**Venkatacharyya** (T.).

कादम्बर्य्यामपप्रयोगाः । **J. Venk. O.I., XIV** (2), Sans. Supp. 17-40. [945

**Venkatacharyya** (T.). भट्टकुमारिल प्रदर्शित मुनित्रय प्रयोगाः । **J. Venk. O.I., XIV** (1). Sans. Supp. 1-22. [946

**Venkatachalam** (G.). The Salar Jung Museum in Hyderabad. **Art & Letters. XXVII** (1), 12-14, 4 Pl. [947

**Venkataculan** (Kota). Certain wrong theories about the origin of the Andhras refuted. **P.I.H.C., XVI**. 382-385. [948

**Venkataramanan** (K.). Sāmmitīya-nikaya Śastra. **Visva-Bharati Annals**, V., 153-242. [949

**Venkataramanayya** (M.). On Vishnu-kundin King. **P.I.H.C., XVI**. 363-374. [950

**Venkataramanayya** (N.). Kakatiyas and the Muslim invasion. **P.I.H.C., XVI**, 210-19. [951

**Venkataramanayya** (N.). Sangalooda Plates of Rāshṭrakūta Nannarāja; Saka 615. (1 Pl). **Ep. Indica, XXIX** (4-5), 109-115. [952

**Venkataramanayya** (N.). Kalindi grant of Eastern Chalukya Rajaraja I. (2 Pl.) **Ep. Indica, XXIX** (3), 57-71. [953

**Venkataramanayya** (N.). Krishna-devarayalu, **Bharati, XXX** (1), pp. 391-404. [954

**Venkataramanayya** (N.). Rāyachūru-muttadi (siege of Raichūr), **Bharati, XXX** (1), pp. 102-111. [955

**Venkataramayya** (M.). The ancient Malavas: Some new royal names. **I.H.Q., XXIX** (1), 80-83. [956

**Venkataramayya** (M.). Daikoni plates of Pṛthvideva II; year 890. (1 Pl.) **Ep. Indica, XXVIII** (4), (146-154. [957

**Venkataramayya** (M.). Javantinātha-puram inscription of Varaguna-Maharaja. (1 Pl.) **Ep. Indica, XXVIII** (1), 38-42. [958

**Venkataramayya** (M.). Machupalle inscription of the time of Somideva-Maharaja. (1 Pl.) **Ep. Indica, XXVIII** (3) 114-121. [959

**Venkataramayya** (M.). Madras Museum plates of Anantasakti Varman: year 28. (1 Pl.) **Ep. Indica, XXVIII** (5), 226-235. [960

**Venkataramayya** (M.). Maser inscription of a Sulki chief. **Ep. Indica, XXIX** (1) 18-28. [961

**Venkataramayya** (M.). Tekkali plates of Maharaja Umavarman: year 9. (2 Pl.) **Ep. Indica. XXVIII (7)**, 298-302. [962

**Venkataramayya** (M.). Two Pandya inscriptions from Salaigramam. (1 Pl.) **Ep. Indica, XXVIII** (2), 85-93. [963

**Venkataramayya** (M.). Vāchaspati. General of Rāshtrakūta Kṛṣṇa III, **J. Or, Res. Madras, XXII**, 56-63. [964

**Venkataramayya** (M.). See also No. **763**

**Vireshwarananda** (Swami). A comparative study of the commentaries on the Brahma-sūtras. **Prab. Bha., LVIII** (1),50-52; (2), 97-101; (3), 140-145; (4), 181-185; (5), 220-223; (6), 260-263; (7), 300-303. [965

**Vogel** (J. Ph.). The Goose (sanskrit Haṁsa) in Indian literature and art. **Art & Letters, XXVII** (1), 17-24, 1 Pl. [966

**Vogler** (E. B.). Ontwikkeling van de Gewijde Bouwkunst in het Hindoeïstische Midden-Java. **Bijdrajen, CIX** (3), 249-272. [967

**Von Glasenapp** (Helmuth). Parallels and contrasts in Indian and Western Metaphysics. **Phil. East & West, III** (3), 223-231. [968

**Vyas** (S. N.). Caste system in the Rāmāyaṇa age. **J.O.I., (Baroda). III** (2), 111-133. [969

**Vyas** (S. N.). Polygamy and polyandry as depicted by Vālmīki. **J.O.I. (Baroda), II** (3), 1953, 221-231. [970

**Vyas** (S. N.). Position of the daughter in Rāmāyaṇa society. **J.O.I. (Baroda), III** (1), 72-83. [971

**Vyas** (S. N.). Vālmīkian conception of an ideal wife. **J.O.I. (Baroda), II** (4), 303-310. [972

## W

**Walker** (Mary Alden). India and Ceylon in the archives of the American Board of Foreign Missions. **Indian Archives, VII** (2), 95-99. [973

**Warriar** (A. G. Krishna). Bhakti and Mukti in the Śvetāśvataropaniṣad. **Brahma-Vidya, XVII** (3). 81-104. [974

**Wells** (Rulon). Secondary derivation from Sanskrit *i*-stems. **Language, XXIX** (3), 237-241. [975

**Wijayaratne** (D. J.). Inanimate plural suffix val n Sinhalese. **Univ. of Ceylon Rev.. XI** (3-4), 166-170. [976

**Wijesekera** (Nandadeva). Sociological background of early Sinhalese paintings. **Ceylon Hist. Jl., II** (3-4), 209-220. [977

Y

**Yusuf** (Syed). Muslim inscriptions from Paithan. **Ep. Indo-Moslemica,** 1949-50. 1-14, 7 Pl. [978

Z

**Zvelebil** (Kamil). 'Collectanea zur Tamil-grammatic von der hand des Alfred Ludwig.' **Archiv. Orient. XXI** (2-3), 427-429. [979

**Miscellaneous Notes**

History of chemistry in ancient and medieval India. **Science & Culture, XIX** (2). 53-55. [980

Persian inscriptions (1) of the mosque at Pipli. (2) on the Astana of Hazrat Syed Sultan at Pipli. **Orissa H.R.J., II** (3-4), 62a. [981

Some Indian images in the Worcester Art Museum (Ganesa, Parvati, Somaskanda Murthi, Karttikeya, and Navagraha). **Mārg., VI** (3), 12-18. [982

Tirouppavai de Sainte Andal. **France-Asie, IX,** 337-339. [983

Writing-material and book-making in India: A brief outline. **Indo-Asian C., II** (1), 71-74. [984

## 2. ANALYTICAL INDEX OF THE TITLES AND PRINCIPAL SUBJECTS.

E



F



G



H

## I

## 2. ANALYTICAL INDEX OF THE TITLES AND PRINCIPAL SUBJECTS.

## I

J

O



P



Q



R

### 3. TITLE INDEX

(Bengali, Hindi and Sanskrit)

## 3. TITLE INDEX

**(Bengali, Hindi and Sanskrit)**

# 4. LIST OF ABBREVIATIONS

ANCIENT INDIA: Ancient India. Bulletin of the Archaeological Survey of India, No. 9, New Delhi.

A.B.O.R.I.: Annals of the Bhandarkar Oriental Research Institute, XXXIV,. Poona.

A. O. R. M. : Annals of Oriental Research, University of Madras. Vol. X, part 2. and Vol. XI, parts 1 and 2. Madras.

A.P.: Aryan Path, XXIV. Bombay 6.

ANTHROPOS: Anthropos: Revue Internationale d'Ethnologie et de Linguistique, XLVIII. Scheweiz.

ARCHIV. ORIENT: Archiv Orientalni, XXI, Ceskoslovenska Akademi ved., Lazenska 4, Praha-3.

ART AND LETTERS: Art and Letters. The Journal of the Royal India, Pakistan and Ceylon Society, XXVII. London.

ARTIBUS ASIAE: Artibus Asiae. XIV. Ascona, Switzerland.

BENGAL P. & P.: Bengal Past and Present, LXII. Calcutta Historical Society, Calcutta.

BHARATI: Bharati (Telugu). Edited by S. Sambhu Prasad. Vol. XXX, Part I. Madras.

BIJDRAJEN: Bijdrajen. Tot de Taal— Land—en Volkerkunde 's—Gravenhage. Martinus Nijhoff.

BRAHMA VIDYA: Brahma Vidya, XVII. The Adyar Library Bulletin, Madras.

B.R.M.I.C.: Bulletin of the Ramkrisna Mission Institute and Culture, IV. Calcutta.

BULL. B.M.P.G.: Bulletin of the Baroda Museum and Picture Gallery, Baroda.

B.D.C.R.I.: Bulletin of the Deccan College Research Institute, XV. Poona.

BULL. GOVT. OR. MSS. LIB. MADRAS: Bulletin of the Government Oriental Manuscripts Library, VI. Madras.

BULL PRINCE OF WALES MUSEUM: Bulletin of the Prince of Wales Museum of Western India, No. 3. Bombay.

B.S.O.A.S.: Bulletin of the School of Oriental and African Studies, London.

CAL. REV.: Calcutta Review. University of Calcutta.

CEYLON HIST. JL.: The Ceylon Historical Journal, II. Dehiwalla.

EAST AND WEST: East and West, IV. IsMEO. Roma.

EP. INDICA: Epigraphia Indica, Delhi. (Vols. XXVIII-XXIX).

EP. INDO-MOSLEMICA: Epigraphia Indo-Moslemica (1949-50), Delhi, 1954.

ERANOS: Eranos-Jahrbücher, ed. by Olga Frobe-Kapteyn, Vol. XXII. Rhein-Verlag, Zurich.

FRANCE-ASIE: France-Asie, IX. Saigon.

HARVARD J.A.S.: Harvard Journal of Asiatic Studies. Harvard Yenching Institute, Cambridge.

J.A.: Journal Asiatique, CCXLI. Paris.

J.B.R.S.: Journal of the Bihar Research Society, XXXIX. Patna.

J.B.H.U.: Journal of the Benares Hindu University, Vol. II. No. I (1953), Benares.

J.M.A.: Journal of the Music Academy, XXIV. Madras.

J. GANGANATH J.R.I.: Journal of the Ganganath Jha Research Institute, X. Allahabad.

J. IND. HIST.: Journal of Indian History, XXXI. Trivandrum.

J. NUM. SOC. IND.: Journal of the Numismatic Society of India, XV. Bombay.

J.O.I. (BARODA): Journal of the Oriental Institute, M.S. University of Baroda, II (3-4) & III (1-2). Baroda.

J. OR. RES. MADRAS: Journal of Oriental Research, XXII. Madras.

J.R.A.S.: Journal of the R.A.S. of Great Britain and Ireland, 1953. London.

J.R.A.S. (BOMBAY): Journal of the Bombay Branch of the Royal Asiatic Society, XXVIII. Bombay.

J. CEYLON R.A.S.: Journal of the Ceylon Branch of the Royal Asiatic Society, No. III. Colombo.

J. SAUGAR UNIV.: Journal of the Saugar University, I. Sagar.

J.T.S.M.L.: Journal of Tanjore Saraswati Mahal Library. Vol. IX, Nos. 1 and 2, 1953. Tanjore.

J.U. BOMBAY: Journal of the University of Bombay. Ns. XXII.

J.U. GAUHATI: Journal of the University of Gauhati. IV. Gauhati.

J. VENK, O.I.: Journal of the Sri Venkatesvara Oriental Institute, Tirupati.

LANGUAGE: Journal of the Linguistic Society of America, XXIX. Baltimore.

MAHABODHI: Mahabodhi, LXI. Calcutta.

MAN.: Man, LIII. London.

MAN-IN-INDIA: Man-In-India, XXXIII. Ranchi.

MANJUSA: मञ्जुषा। VII. (Sanskrit). Calcutta.

MĀRG: Mārg, VII, Bombay.

M.I.Q.: Mediaeval India Quarterly. Muslim University, Aligarh. Vol. I, Nos. 3 and 4.

M.R.: Modern Review (Vols. 93 and 94). Calcutta-9.

NAGARI: नागरी प्रचारिणी पत्रिका। (Hindi), LVI-LVII. Samvat 2008-09. Kasi.

ORIENS: Oriens. E. J. Brill, Leiden.

ORISSA H.R.J.: The Orissa Historical Research Journal, II. Bhuvaneswar.

OUR HERITAGE: Calcutta Sanskrit College. Vol. I, Part I.

P.I.H.C.: Indian History Congress Proceedings of the 16th Session (Waltair, 1953).

P.I.H.R.C.: Indian Historical Records Commission Proceedings, Vol. XXIX (1953). New Delhi, Parts 1 and 2. (Part 1 contains two lists of important documents and exhibits).

P.I.S.C.: Proceedings of the Indian Science Congress (1953--Lucknow).

P.O.: Poona Orientalist. XVIII. Poona-2.

PRAB. BHĀ.: Prabuddha Bharata, LVIII. Calcutta.

Q.J. MYTHIC SOC.: Quarterly Journal of the Mythic Society, XLIII. Bangalore.

SAHITYA: বঙ্গীয় সাহিত্য পরিষৎ পত্রিকা (Bengali) । বঙ্গাব্দ ১৩৫৮—১৩৬০ । ৫৮—৬০ খণ্ড । কলিকাতা ।

SARASWATI: सारस्वती सुषमा । काशिक राजकीय संस्कृत महाविद्यालय मुख पत्रिका (Sanskrit) सं २००६ । सप्तम वर्ष ।

SCIENCE AND CULTURE: Science and Culture, Calcutta.

UNIV. CEYLON R.: University of Ceylon Review, XI. Colombo.

VĀK: Deccan College. No. 1 (1951) to No. 3 (1953). Poona.

VISVA-BHARATI ANNALS: Visva-Bharati Annals, Santiniketan.

VISVA-BHARATI QLY.: Visva-Bharati Quarterly, XIX. Santiniketan.

Z.D.M.G.: Zeitschrift der Deutschen Morgenländischen Gesellschaft, CIII. Wiesbaden.